

Circulation
Last Week
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The Baptist Record

"THY KINGDOM COME"

Jackson, Mississippi, Thursday, May 10, 1956

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OLD SERIES—NO. 68

NEW SERIES—VOLUME NO. 27

NEWS

From Here And
There
(By Religious News Service)

LONDON — Preparations are under way in Russia to print Bibles for Protestant churches there, it was reported at the annual meeting here of the British and Foreign Bible Society.

BASLE, Switzerland — Dr. Karl Barth, noted Swiss Protestant theologian, celebrates his 70th birthday on May 10.

WASHINGTON, D. C. — More than 80,000 children 15 years of age or younger were arrested by police in the United States last year, FBI Director J. Edgar Hoover reported here. The number charged with serious crimes showed a sharp increase over 1954.

MINNEAPOLIS, Minn. — "People spend more time watching television than in any other occupation except sleeping and working, according to a report presented to the General Conference of The Methodist Church here.

LONDON — Although Bible societies are setting new records each year in the distribution of Scriptures, they are having difficulty keeping pace with the annual world population increase of 25,000,000.

MINNEAPOLIS, Minn. — Faced with a "critical need" for more ministers, The Methodist Church voted at its General Conference here to establish two additional seminaries during the next four years.

WASHINGTON, D. C. — President Eisenhower urged Americans to observe Mother's Day, Sunday May 13, by "prayers at their places of worship."

BEVERLY HILLS, Calif. — Film Producer John Villiers Farrow, prominent Roman Catholic layman and writer, has completed a screen play on the Life of Christ called the "Son of Man." He said the film would involve new techniques and a new approach and might be followed with an attempt to film almost the entire Old Testament.

Methodist Group In Strong Action

MINNEAPOLIS, Minn. (RNS) — The Methodist Church must win 3,000,000 persons in the next four years "if we are to even hold our own in the changing social situation," the denomination's General Conference was told here.

"Such gains will merely make a dent in the vast army of the unchurched," he added. "We must train and inspire hundreds of thousands of laymen to witness for Christ — men and women who will go into homes in rural communities, in new housing developments, and in the crowded city streets to win those who need Christ."

The 75 bishops of The Methodist Church said here that the "hoax of the legalized liquor traffic must be exposed."

In their 23,000-word episcopal address to the quadrennial Methodist General Conference, the bishops denounced the liquor traffic as "a vicious business, unethical in its procedures, anti-social in its attitudes, entrenching itself by broken promises, circumventions, powerful government lobby."

McCLELLAN STAYS

NASHVILLE, Tenn. — Albert McClellan, director of publications, Southern Baptist Executive Committee, has declined a call to become executive secretary of Louisiana Baptist Convention.

Nearly 1000 Attracted To Ebenezer Celebration



In top photo Miss Bell Curtis, of McComb, great-granddaughter, and direct descendant, places wreath on tomb of Rev. Richard Curtis, Jr., pastor of the First Baptist Church (Coke's Creek) ever organized on Mississippi soil. Standing at her left is Rev. S. G. Pope, McComb, who had just read the tribute to the Rev. Mr. Curtis. In bottom photo Mrs. H. J. McCool, wife of the pastor, cuts the Sesquicentennial cake as her husband, (right) looks on. At her left are Governor and Mrs. J. P. Coleman.

Two Records Set In April By SBC

NASHVILLE (BP) — Southern Baptists, making ready for their 99th session at Kansas City later this month, received word of two financial records set by the Convention in April.

They were reported by Porter Routh, Nashville, Convention treasurer. The April amount of \$1,157,504 for the Convention's missionary, educational, and agency work through the Cooperative Program was the highest in that category for any single month in history. The second record set was the total amount received this year to date. The total funds for January-April, 1956, is the largest for the period on record. The total of \$9,918,255 includes both Cooperative Program (undesignated) and designated gifts, and it is \$1.4 million greater than the 1955

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Out Of Deep Poverty German Refugees Share To Relieve Korea's Suffering

Just a few hours after the Relief Committee of the Southern Baptist Convention announced that it was unable, for the first time in 10 years, to answer the pressing needs for relief money in several destitute areas of the world, there came a check for \$1,145 from German Baptists for relief work in Korea.

Dr. George W. Sadler, chairman of the Relief Committee, received the check and a letter from Dr. Josef Nordenhaug, of Switzerland, who serves as relief representative in Europe.

Dr. Nordenhaug said: "I am sure you will be deeply interested in the fact that this sum of money represents many gifts from refugees in Germany. One who receives a small pension gave the equivalent of \$23.75."

"The refugees are, of course, the people who know what it means to be in need and they can, therefore, have compassion

on others who are now in such circumstances.

"As far as I know this is the first gift from Germany for our worldwide work. It is of especial significance to us to know that Germany, where we have been helping in such a large measure, is now in position to think of others and help where there is need elsewhere in the world."

Dr. Sadler expressed hope that this gift from German Baptists "which expresses a wealth of generosity in the midst of extreme poverty" will inspire Southern Baptists to share their abundance for the relief of human suffering.

The relief program of Southern Baptists is administered from a world relief fund made up of special gifts from individuals and churches.

Money for relief should be addressed to the Treasurer of Mississippi Baptist Convention Board, P. O. Box 530.

Graham In Favor Of Released-Time

WASHINGTON, D. C. (RNS) — Evangelist Billy Graham said here the people of the United States should find a way to overcome the 1948 McCollum decision of the Supreme Court outlawing released-time religious education in public schools.

He made this proposal as he accepted the 1956 Clergyman-of-the-year Award of the annual Washington Pilgrimage of American Churchmen. Mr. Graham was honored for his efforts in worldwide Christian evangelism.

The evangelist warned that unless the nation can find a means of "bringing God into education," it will develop a secularist society.

"I disagree with the Supreme Court's decision," he declared. "Our forefathers gave us freedom of religion, not freedom from religion. Unless we bring God into the classroom and make Him the center of education, we are not preparing our young people for their roles in a Christian society."

Mr. Graham said he was confident that a way could be found under the Constitution to have religion become a part of the public school curriculum.

He also urged that "we bring religion into politics."

"I am not one of the critics of the so-called 'piety on the Potomac,'" the evangelist said. "I think it is wonderful that we have a President and Cabinet, and members of Congress in both parties who are God-fearing men and who are not afraid to stand up and say what they believe. I think our country has better leadership when we have religious men in public office and it is something that needs to be encouraged."

Haystack Prayer Meeting Will Be Reproduced

OMAHA, Neb. (RNS) — Some 200 actors, singers and dancers will be used to stage an arena-style production of an original script, "Measure of a Moment," during the meeting here June 20-27 of the General Council of the Congregational Christian Churches.

The "religious spectacular" will tell the story of the "haystack prayer meeting" 150 years ago that led to the founding of the first American foreign mission agency. Succeeding scenes will illustrate the history of the missionary movement in the ensuing century-and-a-half.

Congregational Christian and Protestant missionary groups generally this year are observing the Sesquicentennial of the Haystack Monument. The name derives from a 12-foot monument on the campus of Williams College, Williamstown, Mass., marking the site of a haystack under which five students sought shelter from a sudden shower in 1806 and, while waiting out the storm, dedicated their lives to "the service and well-being of people in foreign lands across the seas."

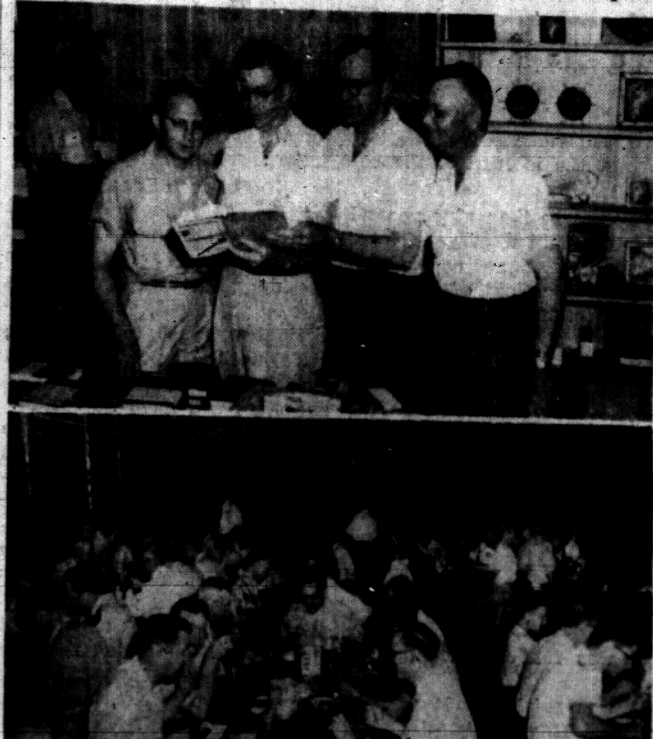
The five went on to Andover Theological Seminary and in 1810, along with six other Andover men, formed the American Board of Commissioners for Foreign Missions — the first American foreign mission agency. The board is the official missions society of the Congregational Christian Churches.

Lottie Moon Gifts Total \$4,628,691

Books on the 1955 Lottie Moon Christmas Offering have closed with a total of \$4,628,691.03. This represents an increase of 670,870.03 over the 1954 total of 3,957,821. Any Lottie Moon Offering money received after today will be counted on the 1956 Offering.

Baptist Jubilee Advance To Feature Evangelism

All Parts Of State Represented At Opening Week Of Kittiwake Facility



In top photo several men look over one of the newest books in the Baptist Bookstore exhibit. From left: Rev. L. C. Hoff, pastor Bunker Hill Church, Marion Association; Rev. M. Glenn Smith, pastor Tate Street Church, Corinth; Rev. N. F. Greer, pastor First Church, Morton; and Rev. M. C. Waldrop, superintendent of missions for Riverside Association. In the background can be seen Rev. Curtis Sanders, superintendent of missions for Marion Association. The bottom photo shows time taken Tuesday night.

Head of Carey College Resigns

The trustees of William Carey College of Hattiesburg, scene of a recent student strike, said last Saturday Dr. I. E. Rouse, president, had resigned. Bruce Aultman, chairman of the board, said Dr. Rouse submitted his resignation April 25 — eight days before last Thursday's walkout of some 250 of the school's 300 students.

The 90-minute student demonstration, the board chairman said, had nothing to do with Dr. Rouse's resignation. The demonstration ended after an appeal from Bill Phillips, student body president.

The resignation is effective in June, the board said. The statement of the trustees said when Dr. Rouse tendered his resignation, "it was agreed that the announcement would be made at a special meeting to

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Baptist Points Of Interest Can Be Found In Cities In Every Direction

(By the Baptist Press)

Traveling somewhere on your vacation this summer? Perhaps you'd like to see points of Southern Baptist interest along your route.

Seminaries, boards, and agencies of the Convention are located in many cities from coast-to-coast, and they welcome visitors and sight-seers.

Here are the locations of these Southern Baptist centers with certain other information: Memphis, Tenn. — Baptist Brotherhood Commission. Located at 1548 Poplar Ave.

Richmond, Va. — Foreign Mission Board. At 2037 Monument Ave. Building open 9 a.m. — 5 p.m.; Monday-Friday. Daily chapel, 10 a.m., open to visitors. Tours arranged in advance through Elbert L. Wright.

Birmingham, Ala. — Woman's Missionary Union. Offices at 600 N. 20th St., within a block of city hall, library, courthouse. Building open 8 a.m. — 5 p.m.,

Monday-Friday.

Washington, D. C. — Baptist World Alliance and Baptist Joint Committee on Public Affairs. At Baptist Building, 1628 16th St. N. W. (about 12 blocks north of White House). Building open during office hours.

Wake Forest, N. C. — Southern Baptist Seminary. On highway U. S. 1-A 16 miles north of Raleigh. Campus lies on route of highway.

New Orleans, La. — New Orleans Baptist Seminary. 3939 Gentilly Blvd. Gentilly Blvd. is U. S. 90 and 11 in eastern New Orleans; the highway to and from the Mississippi Gulf coast and Meridian, Miss. Hours 8 a.m. — 5 p.m.

New Orleans, La. — Southern Baptist Hospital, 2700 Napoleon Ave. Hospital visiting hours: 10-11 a.m., 2-4 p.m., 7-8 p.m. Special tours arranged by writing in advance.

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By Albert McClellan

WASHINGTON — (BP) — Emphasis for Baptist Jubilee Advance 1959-1964 will definitely be evangelism.

This was the main point developed at the April meeting of the Central Committee under the leadership of C. C. Warren, president of the Southern Baptist Convention.

Four different Baptist groups were represented and four other groups have indicated intention to co-operate in the advance program that will climax in 1964 with the 150th anniversary celebration of organized Baptist work for missions in America.

Formerly evangelism was to be the 1959 theme only, and emphases for the other years were not necessarily evangelistically-centered. The new plan calls for annual emphases as follows: Evangelism through Cooperative Witness (in reference to the simultaneous revival movement), 1959; Evangelism through Bible Teaching and Training, 1960; Evangelism through Stewardship and Enrollment, 1961; Evangelism through Church Extension, 1962; Evangelism through World Missions, 1963; and the Third Jubilee Celebration, 1964.

The shift to evangelism came when J. Howard Williams, Fort Worth, of the Southern Baptist Convention, reported the increased interest in evangelism among the laymen of the South and West. His plea was seconded by Frank Nelson, manufacturer of Racine, Wis., and president of the American Baptist Convention.

Nelson said, "I like the whole idea of tying the movement into evangelism. If we win souls for the Lord Jesus Christ, everything else will fall into place." Leonard Sanderson, superintendent of evangelism for Southern Baptists, also present, said that the general plan would fit into the

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Conducted Tours Of Hospital To Be Held Sunday

Mother's Day, Sunday, Baptist Hospital will have an Open House between the hours of 2:00 to 5:00 p. m. Tours of the hospital will be conducted in order that friends and visitors to the institution may see something of the work being done by the Baptists of Mississippi. Those attending should register in the main lobby of the hospital. The conducted tours will originate at that point throughout the afternoon.

Baptist churches throughout Mississippi are also urged to co-operate in taking a Mother's Day Offering on Sunday for use by the Hospital. All of the funds given through this means is dedicated to give charity care at the hospital.

Paul J. Pryor, administrator, said, "We have no charity wards at Mississippi Baptist Hospital, and every patient, regardless of ability to pay, receives the same care. The amount of charity done each year by our hospital far exceeds the Mother's Day contributions; however, these gifts greatly assist us with our charity work."

MRS. TRUETT DIES

DALLAS, Tex. — (BP) — Mrs. George W. Truett, widow of the former president of the Southern Baptist Convention and Baptist World Alliance, was buried here recently.

Born Feb. 11, 1872, she married the late Dr. Truett in 1894 while he was a ministerial student at Waco, Tex., her home town.

Head of Carey - - -

(Continued from Page 1)

be called shortly after the close of school on May 25. Dr. Rouse took the position that he should make the announcement and that no previous word of his intentions should be made because of "possible adverse effects that might come to the school from financial commitments and because of personnel problems."

"A subcommittee was authorized to proceed with arranging an orderly transition of personnel, and was authorized to address itself to problems attendant to the transition about to take place. Throughout all of these proceedings Dr. Rouse and the Board of Trustees worked together in complete harmony and understanding. A spirit of confidence and mutual respect existed on the part of the Board and Dr. Rouse."

Confusion Regrettable

"The confusion which occurred on Wednesday, May 2, is most regrettable and unfortunate. This circumstance has in no way influenced action of the Board except that in the light of its occurrence the Board has deemed it advisable to make public the development here and now at this time rather than the date previously agreed upon at the close of the school session. The Board is convinced that the student meeting has been misunderstood and magnified. Interviews that members of the board have had with student leaders confirm this impression. Both the Board of Trustees and student leaders agree that the Board cannot, should not, and will not yield to pressure, but that the action of the Board should be based upon a fair and impartial consideration of all the facts entering into the equation . . ."

"It is the further thinking of the board that this statement should take cognizance of the monumental work that Dr. Rouse has accomplished during the nine years of his presidency of this institution. It is the consensus of the board that he, more than any other person, is responsible for re-opening of the school and for its subsequent progress."

"The stature of Dr. Rouse is in the opinion of the Board, magnified by his having voluntarily and of his own choosing brought the matter of his retirement to the attention of the Board, and the Board regrets that misunderstanding has caused unpleasantness to be present at this time."

"It is significant in our thinking that his resignation was tendered prior to the occurrence of these events. The Board continues to exercise confidence in the leadership qualities of Dr. Rouse and regards him as an outstanding administrator."

Rouse's Statement

Dr. Rouse said in a statement, "The emotionally disturbed situation on the campus this week has in no wise determined my decision to ask for release."

He had discussed his resignation with members of the board, he said, as early as April 17.

In his formal statement Dr. Rouse said "The statement I gave to the press a few days ago to the effect that I had no disposition to consider anything other than William Carey College was made in an effort to protect the interest of the college."

"For more than nine years I have worked and prayed for the realization of an educational ideal in the field of Christian education. The support received has not been equal to the measure required for the success desired. . . ."

"My prayers and best wishes shall follow you and my successor with the hope that the great William Carey college dream shall yet be realized more and more."

—BR—
Nearly 1000 - - -

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that was rendered during the day. It was spiritual. It was effective. It was historical. It pointed again all Mississippi Baptists to their glorious history."

Baptist Beginnings

It was in that area of the state that Mississippi Baptist The Ebenezer church, organization had its beginning.

ized May 9, 1806, had been planning for the event for months. Rev. H. J. McCool has been pastor since 1941 and was instrumental in all events of the day.

The program proper began at 10 a.m. with the reading of the church history.

Following this Rev. J. L. Boyd, Clinton, executive secretary of the State Baptist Historical Society, spoke on "Ebenezer, and Mississippi Baptist Beginnings."

The closing message of the morning was given by Dr. Chester L. Quarles, Jackson, state Baptist executive secretary-treasurer.

The afternoon program, beginning at 1:45 was given over to the celebration of the 150th anniversary of the association, constituted on "Friday before the first Sabbath in August of 1806," at old Cole's Creek Church, later changed to Salem, and now extinct.

The association, the state's oldest, is now composed of Amite and Wilkinson counties. John H. Parker of Liberty gave a history of the association.

The principal speaker of the afternoon was Gov. J. P. Coleman. Highlights of his message follow:

Coleman Speaks

"When Ebenezer Baptist Church was founded 150 years ago, Thomas Jefferson was president, the Constitution was just 30 years old, and our Mississippi was not to become a state until 11 years later. A church that has no pride in its ancestors will have no future."

"We are here today because of a man who lived 2000 years ago. . . . I admire him as a lawyer, others admire him as a doctor. He was a great preacher, of course. He preached pity and love . . . a great humanitarian, returning good for evil. We are not perfect and cannot be perfect. One thing that appeals to me as a lawyer, he was a great psychiatrist, 'as a man thinketh, so is he'."

"We go through life forgetting the terrible price that was paid for our freedom. This church has stood for 150 years on the principles of Jesus. He founded your religion and mine, also a new civilization. All the ails of the earth could be cured by the teachings of this man Jesus. Through the years, the church has meant more than all the court houses in the land."

Letters of congratulations were read from Dr. Norman W. Cox, Nashville, Tenn., executive secretary Southern Baptist Historical Commission, and Rev. C. B. Hamlet, III, Winona, Mississippi member of the commission.

Grave Decorated

The day's program came to a climax when the congregation moved out to the cemetery to decorate the grave of Rev. Richard Curtis, Jr., the pastor of the first Baptist Church (Salem), organized on Mississippi soil.

The wreath was placed by Miss Bell Curtis, of McComb, great-great granddaughter of the Rev. Mr. Curtis.

Bringing the message of tribute at the service was Rev. S. G. Pope, McComb, a former pastor. Highlights were:

"We are here today to pay tribute to Richard Curtis, Jr. He had more to do with Baptist beginnings in Mississippi than any other person."

"Richard Curtis was probably not a scholar. I have not heard he was. He was faithful. He was probably not outstanding as a preacher. There are not many Truett—not many Spurgeons. There are not many great preachers. Most of us are just common people. Like Richard Curtis, we can be faithful."

"He was courageous. He faced the persecution of a totalitarian state with courage. If we can be found faithful there will come a time when we can be courageous."

"He was adventurous. He faced more in coming from South Carolina than one today would in going to the ends of the world. The world needs the spirit of adventure as had Richard Curtis."

"Soldier of the Cross, we honor you. These flowers will soon be faded but your work will keep your memory green until our Lord comes back."

May Mississippi Baptists face the future with more courage because of the refreshing review last Sunday of their great history.

—BR—

The "wets" fight prohibition, not because it doesn't prohibit, as they claim, but because it does.

Baptist Points - - -

(Continued from Page 1)

Jacksonville, Fla. — Baptist Memorial Hospital, 800 Miami Rd. Located along St. Johns River on south bank. Easily accessible from major highway through south part of Jacksonville. Visiting hours: 10-11 a.m., 2-4 p.m., 7-8 p.m. Special tours arranged by advance notice.

Louisville, Ky. — Southern Baptist Seminary and Carver School of Missions and Social Work. Both in 2800 block Lexington Rd. in eastern part of city. Lexington Rd. is highway U.S. 60 to and from eastern Kentucky. Carver open 10 a.m. to 4 p.m. for tours.

Fort Worth, Tex. — Southwest Baptist Seminary. Drive a long North-South Freeway to intersection of Seminary Drive. Turn west on Seminary Dr. leading directly to campus. Buildings open 8 a.m. - 4:30 p.m., Monday-Friday, 8 a.m. - Noon, Saturday.

Fort Worth, Tex. — SBC Radio and Television Commission, at 6248 Camp Bowie Blvd., far west side of Fort Worth. Camp Bowie Blvd. is highway U.S. 80. Commission offices located in Ridgely shopping center. Regular office hours: 8:30 a.m. - 5 p.m., Monday-Friday. Tours at other days and hours by special arrangement.

Atlanta, Ga. — Home Mission Board, 161 Spring St. N. W. Spring St. is business route of highways U.S. 19 and 29, in downtown Atlanta. Office hours: 8:30 a.m. - 5 p.m., Monday-Friday. Tours may be arranged in advance.

Dallas, Tex. — Relief and Annuity Board. Housed in Baptist Building.

Berkeley, Calif. — Golden Gate Baptist Seminary. It is located at the corner of Addison and Grove Sts. The seminary, one block north of Berkeley City Hall, is open during hours 8 a.m. - 5 p.m., Monday through Friday.

Nashville, Tenn. — Baptist Sunday School Board, Historical Commission, Education Commission, Christian Life Commission, Executive Committee, Southern Baptist Foundation. Housed in buildings at 161-Eighth Ave. N. and 127-Ninth Ave. N. in heart of city. Tours available during office hours, 8 a.m. - 4:30 p.m., Monday-Friday.

Nashville, Tenn. — American Baptist Seminary for Negroes and SBC Commission on American Baptist Seminary. Located at 1800 White's Creek Pike in northeast Nashville. White's Creek Pike is highway U.S. 431 to and from north.

Baptist Jubilee - - -

(Continued from Page 1)

Southern Baptist program of evangelism.

PURPOSE CITED

The committee adopted a statement of purpose that called for an effort of all Baptists in the United States and Canada to "see together" their world task, not to promote organized union or rehearse differences.

Basic is a quickening of the sense of responsibility for carrying out all phases of the Great Commission. Each denomination is to work toward common goals within the framework of its own organization. The plan is to make 1964 the greatest year of achievement in Baptist history.

Both emphases and purpose will be subject to consideration and approval of the participating groups and final revision when the Central Committee meets again in Washington on Sept. 24.

Those present at the meeting included committee members, Warren, Porter Routh, and Williams for Southern Baptists; Reuben Nelson, C. Theron Chastain, E. B. Williamson, and Frank Nelson for American Baptists; William C. Tappin for the Baptist General Conference, and O. L. Sherrill for National Baptists, Inc.

Others attending were Leonard Sanderson and Albert McClellan from the Southern Baptist Convention and R. Dean Goodwin from the American Baptist Convention.

PHILADELPHIA — Membership in the Presbyterian Church, U.S.A., increased in 1955 by 77,338 to a record total of 2,736,241 — the largest net gain for one year in the denomination's history — it was reported by the Church's headquarters here.

Dr. J. D. Grey the past week began his 20th year as pastor of First Church, New Orleans.

TV Films Offered

To Russian Baptists

FORT WORTH, Tex. — (BP) — The new series of 13 films based on the parables of Jesus, issued by the Southern Baptist Radio and Television Commission in April, will be offered for showing to Baptists in Russia.

Paul Stevens, director of the Baptist agency located here, said that the offer is in answer to an offer made recently by Soviet Premier Nikolai Bulganin to exchange films of educational interest on an international basis.

Films designed for Russian distribution are in the process of being sub-titled in that language.

—BR—

Baptist Centers

Toured By Men

LOUISVILLE — (BP) — 100 Baptist men from all parts of Kentucky will tour state Baptist institutions May 8-11 under auspices of the Baptist Brotherhood. They will make the trip in three chartered busses. This is the second year for such a tour.

—BR—

Methodist Group - - -

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bies, high powered and expensive advertising and the exploitation of the young."

"For too long the purveyors of alcoholic beverages have been permitted to weave a fancy dress around social drinking which conceals its real nature," they said. The bishops also warned against the increased use of tobacco and the growth of gambling.

Elsewhere in their address the bishops expressed "unalterable opposition" to the diversion of tax money to aid private and sectarian schools. Warned against dangers in the "rising tide of prosperity" now enjoyed by this nation.

Churches must offer the "total Gospel for a total life situation" if they are to win the allegiance of mankind, the Rev. Dr. Alan Walker, noted Australian Methodist evangelist, said here.

He struck at the idea of presenting "half a Gospel" which "answers only the questions people are not asking" and "has little leadership to give in the great corporate problems of the world."

The president of the American Farm Bureau Federation warned Methodist rural leaders here against a drift towards "a specialized agriculture."

Charles B. Shuman of Sullivan, Ill., said the Church has a responsibility for leading the way in turning farmers' thinking from solving their problems through governmental economic processes.

He spoke at a dinner meeting of the Methodist Rural Fellowship held in connection with the General Conference of the Methodist Church here. Mr. Shuman was a delegate to the General Conference.

The Farm Bureau leader predicted that American agriculture is on the threshold of a new era of progress and opportunity that will result in a continuation of the economic and social gains that farmers have experienced in the last 50 years.

Rural communities are changing rapidly, Mr. Shuman asserted, and the rural church must adapt its program to the changing needs of the farm people. Local rural people, working together through their church, social and business organization, can solve a majority of the problems that beset farmers, he added.

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Two Records - - -

(Continued from Page 1)

amount which was the earlier record.

As executive secretary of the Southern Baptist Executive Committee, Routh will recommend that the 99th session of the Convention in Kansas City May 30-June 2 approve a record \$11 million Cooperative Program budget for 1957.

(Figures used here do not include any money retained in churches for local use nor any kept by state Baptist conventions to support state denominational enterprises. It includes only money for denominational activities.)

Mississippi sent in \$63,896 of which \$40,738 was Cooperative Program money and \$23,157 was designated.

The worst of all delusions is to think a nation can drink itself into prosperity.

17 Mississippians To Graduate From Southern Seminary May 25



First row: Janie J. Brannan, Saltillo, MRE; Charles L. Kelly, Seminary, MRE; Clarence C. Nemitz, Jr., Cleveland, MRE; Rebecca M. Tune, Tupelo, MRE.

Second row: T. Wayne Black, Grenada, BD; J. B. Costlow, Grenada, BD; James T. Davis, Pontotoc, BD; Billy Joe Jones, Vicksburg, BD.

Third row: Wayne Baxter Jones, Water Valley, BD; Charles D. McKnight, Jackson, BD; Charles D. Phillips, Drew, BD; William Roy Pursell, Belzoni, BD.

Fourth row: George W. Van Devender, Meridian, BD; Wilbur B. Webb, Florence, BD; Henry E. White, Jr., Natchez, BD; William G. Wilson, New Albany, BD.

Fifth row: Charles Walter Adams, Eupora, BD.

Commencement exercises for the 96th year at Southern Seminary, Louisville, Kentucky will be held on Friday, May 25 at 10:15 a.m.

Dr. Leonard Sanderson, Secretary of Evangelism for the Home Mission Board, will preach the Baccalaureate Sermon Thursday, May 24 at 8:00 p.m.

Mississippians graduating at this time are shown above, left to right:

EBENEZER (JEFF DAVIS CO.) TO OBSERVE 136TH ANNIVERSARY

On Sunday, May 20, the Ebenezer Church near Bassfield in Jefferson Davis County, will observe its 136th anniversary with a homecoming service. There will be all-day services with dinner on the grounds.

Pastor R. A. Coulter writes, "An interesting program is being planned. Of special interest will be a 'Pilgrimage to the Old Church Spring', the scene of the beginning of many courtships of yesterday. Also there will be a display of the

organization minutes, a piece of a window shutter from the original building, and a marker showing the location of the old Wilksburg Post Office on the grounds."

The "old-timers" of Ebenezer are especially urged to attend, as this will be the last homecoming in the present building, which was erected in 1896. Plans are being made to start construction of a new church building in July, and all money collected during the day will go into the building fund.

Annapolis, West Point Chaplainships Seem to Favor One Denomination

The pattern of religious services and the appointment of chaplains at West Point and at Annapolis are current subjects

of study by a special committee appointed by the General Commission on Chaplains. The situation at West Point, in particular, has been the subject of several resolutions by different religious bodies.

The United States Military Academy at West Point has developed a long tradition, with very few exceptions, of appointing outstanding Episcopalian clergymen as civilian chaplains at the cadet chapel (Catholic cadets are excused). Some in the General Commission on Chaplains have contended that these practices are tantamount to the establishment of Episcopal worship and theology as official religion. They have also urged that the practice results in having the cadets come out as officers without having had appropriate contacts with the cus-

tomary run of chaplains who serve in the Army under appointment of the Chief of Chaplains.

Annapolis, on the other hand, has a "Navy service" which is liturgical, and in reality Episcopalian, since it uses the Book of Common Prayer and has the Episcopalian hymnal in the pews. This service is conducted by a Navy Chaplain, but the chaplain is not free to order his own service. If he cannot conscientiously conduct the "Navy service," he has no choice but to withdraw. Here, also, the cadets are required to attend. Apparently four years of Episcopalian worship experience is deemed to be necessary to make a Baptist or a Methodist boy into the most desirable kind of officer for either the Army or the Navy. The numerous church-state relations that are involved in these situations certainly seem to merit very careful study.

BLUE MOUNTAIN COLLEGE BLUE MOUNTAIN, MISSISSIPPI

A Christian Senior Liberal Arts College for Women Owned and Controlled by the MISSISSIPPI BAPTIST CONVENTION

Full membership in Southern Association of Colleges Full membership in Association of American Colleges DEGREES: Bachelor of Arts, Bachelor of Science, Bachelor of Music

ATHLETICS: Golf, tennis, aquatics, archery, basketball, fencing, volleyball, softball, pingpong, shuffleboard, roller skating.

Located in the hills of Mississippi seventy-five miles southeast of Memphis, Tennessee
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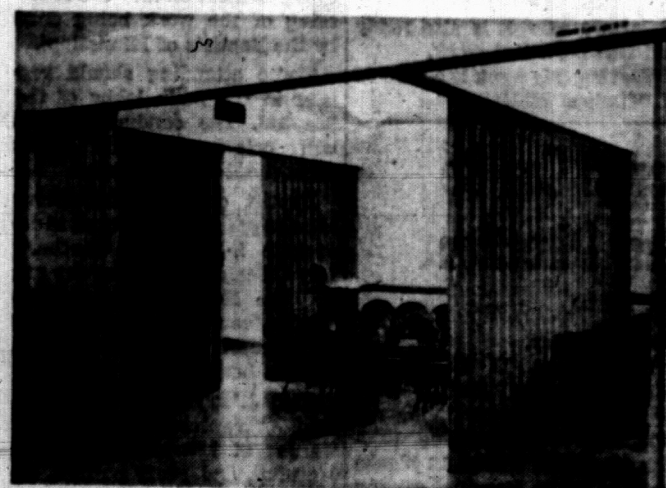
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Sunday School Lesson

By Dr. L. Bracey Campbell

For May Thirteenth.

PREACHING TO THE GENTILES

Bible Texts: Acts 10:1-11:17.

I. THE PERSISTENCE OF PREJUDICE

Among the more difficult things for anybody to do is to rise above race prejudice, to live down the fact that God is no respecter of persons. Or, in case we do accept it as applying to other people, we find it hard to bring ourselves to forsake our own. Come right down to brass tacks now: If you are a Jew, aren't you glad you are not a Gentile? If you are a Gentile, aren't you glad you are not a Jew?

I speak of the Jews for the reason that we are looking at them especially in this lesson, and they have been, through the long millennia of their history, as guilty of this particular fault as any other group in history. They were God's chosen people, made so by the Almighty Himself that He might reveal Himself to them, and then employ them as His teachers to reveal Him to the world. The Jews got the truth that God had chosen them, but their conception of the meaning of the choice stopped there. The Jews did not accept their mission as God's messengers to men.

Our Lord chose as His disciples twelve young Jews to whom He taught all that they could learn in the time He had to teach them, but they had not learned, when their Lord went back to the glory, that He meant the gospel for the whole world. Wait! There was the day of Pentecost when there were people from some fifteen different countries present. Yes, but they were all Jews! Stephen had caught an enlightening glimpse of the truth and had proclaimed it, but that had cost him his life. Now Peter had gone down to Caesarea, entered into the house of a gentile and preached there, and had eaten with this gentile. Bring him to book before the church conference and compel him to recant this action and apologize for it.

II. A PLEA FOR THE PREJUDICED

Come, now! Let us see whether we cannot find in heart a bit of sympathy for these men of the long ago. Let us recall that Peter himself was possessed by this prejudice as he dozed there on the house of Simon the tanner at Joppa. It took a vision from the Lord to turn him from the breeding of his whole lifetime. Give him credit for the fact that once the Lord had shown him by vision and told him by word, Peter grasped the truth that God is no respecter of persons, and held it with a grip that no argument or appeal could shake.

Here were these Jerusalem brethren, horrified and when they heard what Peter had done in going into the house of a gentile and eating with members of that race. These critics of Peter were the ultra-orthodox, the keepers of church ord-

er in very detail to the slightest, the die-hard champions of church law, the sticklers for the holy traditions. These good men believed that there were certain matters of preparation a man must make before he could become a member of the church. He must first become a good Jew, submit to the initiatory rite and otherwise undertake conformity to the Mosaic system. That was in accord with their teaching, their breeding. They believed that what they advocated was right. In all this they were perfectly sincere.

There are in this country Baptist churches by the thousands whose "Boards of Deacons" have assumed authority to say what preliminary preparations an applicant for membership in their church must make. And in many of our churches right here among us, we have ourselves and others with their prejudices about as pronounced as those held by the saints in Jerusalem.

III. PETER SMITES THIS PREJUDICE

Here he is! Short time since, a rude, crude fisherman, with little formal education, with none of Paul's broad, comprehensive understanding of world civilizations and cultures, nevertheless, occupying a position far in advance of his more highly educated brethren in his comprehension of the universal character of the Gospel of Christ.

While his fellow Christians were confused by his conduct and mistaken as to the way of entry upon the Christian life, he had settled that question. He had got quit of Judaism on the top of a certain house outside Joppa by the seaside. So Peter stands and boldly pleads for the freedom of the gentiles from the galling yoke of the Jewish ceremonial law, and the Lord helped him so that he won his case before the church. This question was yet to trouble the church, but Peter was betimes on hand to reaffirm the victory won on this occasion.

IV. PETER TESTIFIES FROM EXPERIENCE

1. On the housetop. Of course the housetop was the living-room of houses of that type in that day. Up to the housetop then, Peter went, being early for the midday meal. Whatever his activities of the morning had been, they had left him drowsy and sitting there on the housetop, he went to sleep and the Lord granted him a vision. In this vision a great sheet was let down to him, and in it were birds and beasts and creeping things—all of them included in the class of meats that Jews were forbidden to eat. But a voice commanded Peter to rise and kill some of the animals in the sheet and eat them.

Peter replied, "I have never eaten anything unclean in my life," and the voice came again, saying,

"What I have cleansed, call thou not unclean."

And then the vision was interpreted for Peter. He was told that three men were below inquiring for him and that he should go with them for the Lord had sent them. Peter perceived at once that the men were Gentiles, but on the next day he went with them to Caesarea. By this vision then the Lord had taught Peter the tremendous lesson that the gospel was for all races.

2. In the house of Cornelius. As he was entering the house of Cornelius, the latter met him and Peter, reminding him that it was unlawful for a Jew to go into the house of a Gentile, but relating to him enough of the housetop story to make him understand, declared that he perceived that the Lord was no respecter of persons, and asked him why he had sent for him.

Cornelius recited to Peter the story of the vision from the Lord which had led to the sending of the committee to escort Peter from Joppa. Cornelius continued by telling him that he had gathered his friends in company inside his house and that they had come together to hear all things that the Lord had commanded Peter.

Peter neglected to say in the right order that Peter had asked Cornelius why he had sent for him. Here then is a case in which a preacher being called to a field of work, inquires what the people who called him expect him to do. The preacher in this case regarded himself, of course, primarily, as a servant of the Lord, but servants of the Lord in positions of labor for him among the Lord's people, are servants also of the

Baptist Student Union

CHAS. W. HORNER, Secretary
Box 530 — Phone 2-1600 — Jackson



Rufin Fleming

Two volunteers for preacher in Youth-led Revivals in Mississippi this summer are James Rufin, left, of Southwestern Baptist Seminary, and Eldridge Fleming, Miss. College.

Revivals are already scheduled at First Church, Gulfport; Hernando Church and First Church, Booneville.

Pastors, please let us know date and number of suggested young people you want.

Miscellaneous

Prayer meeting at Robinson St. Church, Jackson, a vesper service during the State BSU Retreat at Alcorn College, short visit on Miss. College campus, meeting with Millsaps BSU comprise our recent peregrinations all of which blessed us.

Dr. Wm. Hall Preston writes that 106 Student Summer Missionaries are being sent out by the various State BSUs. Miss. has 9.

Jones Jr., Co-Lin Jr. have used filmstrip, "How to Have A Vacation Bible School." Jones Jr., Hinds Jr., Itawamba Jr., the Ridgecrest slides. They're free for booking, so write.

We're in the midst of 'Christian Home Week' (6-13). How important it is that our homes have Christ as their Head!

With contributions from Mr. and Mrs. Owen Gregory, Jackson, and Blue Mtn. BSU (\$63.67), Student Summer Missions Fund now stands at \$1708.84 on \$3000 goal.

We notice from Southern Baptist Seminary Directory that Mississippians Bill Wilson and Clayton Sullivan are President of the Student Body and Fellow in Biblical Archaeology, respectively; 68 others from Miss. are enrolled.

College students, college pastors, BSU Directors, college teachers, high school seniors: how about registering for Student Week at Ridgecrest, June 7-13? It would be a life-lasting spiritual blessing for you. Reg. fees are \$2.50, due by May 28.

Three Wm. Carey students are to work under the Home Mission Board this summer as follows: Ray Watson, Kansas; Edith Whitley, Oklahoma; Essie Faye Johnson, Kentucky.

Woman's Missionary Union

President—MISS ALMARINE BROWN, Jackson
Executive Secretary—MISS EDWINA ROBINSON
Young People's Secretary—MISS NELL TAYLOR

CAMP GARAYWA

TAKE THE LONG LOOK—SEND YOUTH TO CAMP

CAMP FELLOWSHIP RATES TOPS... Want to know the girls from your own state? Come to Camp Garaywa for one of its summer activities! Feel the need of making NEW friends? A host of TOP QUALITY youth will be present for camps and the choice of their friendship can be yours! Interested in new adventure in living with others? CAMP is just the place for you!

Yes, the fellowship of like-minded girls from all over the state is one of the finest things about camp. There is the additional joy of fellowship with missionaries, youth from other lands, state and convention-wide leaders, and outstanding college and seminary students. Great is the influence of these leaders as they live and work with campers. If fellowship were the total of camp, it would be time well spent... but this is only the BEGINNING!

RECREATION AT CAMP IS WHOLESOME AND THRILLING... A full program of recreation is carried on each day, under the direction of the RECREATION DIRECTOR. Varied activities are included for all ages.

INDOOR GAMES include ping pong, group fun, table activities such as scrabble, checkers, dominoes, etc. These occupy rainy-day hours for many, and for others they afford opportunity to rest a while from more strenuous events.

OUTDOOR SPORTS attract most campers. Soft-ball games and tournaments are the delight of all; volley ball offers just the right amount of activity for some; swimming is the universal MUST for the afternoon! Then there is shuffle board, badminton, archery, horse shoes, and the countless events of the track meet.

HANDICRAFT is considered recreation by most of the girls. Numerous articles are available for the girls to make and take home. Campers like to develop skills in handicraft, and this is possible each day at camp.

people, and here was such a case.

"You have called me," said the preacher, "and now that I am here, what do you expect of me?" And Cornelius for the congregation said, "You may spare us any fishing stories that you have accumulated as a fisherman, or any travel talks reciting your adventures as a traveler. Just let us hear what the Lord has told you."

Ah, what a hint to the modern preacher! Brother, when you go before your congregation on Sunday morning, do not forget that you are there to tell that heart-hungry congregation what the Lord has said to you.

TRULY THERE IS RECREATION FOR ALL!

SPIRITUAL VALUES OF CAMP ARE REWARDING... Throughout the days of each week, campers have opportunities for spiritual growth and development. A period of worship and meditation begins each day; cabin worship closes the day. A period of Bible study is provided during many camps. Vespers is a well-loved part of the older camps, for campers worship out-of-doors together. Each service allows some time for worship through song, prayer, or message. The period of thanks at each meal is growth for some girls, who never experience such in their own homes.

Perhaps the greatest single factor in the spiritual growth of most campers is the influence of the staffers and missionaries as they live Christ before the girls each day. "The concrete examples of a good life is the best sermon." Camp leaders seek to be concrete examples of Christian living.

MISSIONARY RESULTS OF CAMP CHALLENGE TO NOBLER HEIGHTS... "The mission of Camp Garaywa is MISSIONS." This distinct purpose of Camp Garaywa sets it apart from other types of camps. Its central purpose is not recreation, crafts, nature, or skills in any sport; these are fine, and are included in the program for the participation and enjoyment of all. But the PLUS of CAMP GARAYWA is MISSIONS! This is noted in the total schedule of messages, mission films, materials, mission classes, etc. It is felt through the contacts with countless missionaries and nationals from other lands. It is experienced in the heart of the camper as many feel led to ACCEPT THE CHALLENGE OF THE GREAT COMMISSION... at home, in the school, in a profession, or in lands across the sea.

CAMP OBSERVES ANNIVERSARY

This summer marks the TENTH year of camps at Camp Garaywa. Campers will celebrate this important anniversary as they give thanks for camp's wonderful contribution to youth.

CAMP GARAYWA OFFERS NEW AND CHALLENGING EXPERIENCES FOR YOUTH SEND THEM AND REMEMBER TO PRAY FOR THOSE WHO WILL LEAD THEM WHILE THERE.

(Next week, watch for notes about camp leadership this summer.)

Most businesses like to exhibit their finished products. Not so the liquor interests. Look for their products in the gutter, down-and-out missions, and potter's field.

Sparks & Splinters

Rev. John E. Barrow, formerly pastor at Sturgis, has accepted the call to the church at Beatrice, Ala.

Parkway Church, Jackson, on Friday night of this week is holding a big men's picnic barbecue with all men of the Sunday School and prospects invited.

A reception for all members of the church who are graduating from high school or college was held on Wednesday night of this week at Main Street Church, Hattiesburg.

First Church, West Point, Rev. Clifton Perkins, pastor has begun duplicate Sunday morning worship services, at 8:30 and 11.

Crystal Springs Church used its old auditorium for preaching services for the last time last Sunday. Work of converting it into educational space has already begun.

There were 7 additions by letter and 6 professions of faith in the revival at Fairview Chapel, Columbus, Rev. Don Sheffield, pastor. Rev. Maurice Clayton, Sherman, preached.

Closing events of the 1955-56 session will take place for New Orleans Seminary on Thursday and Friday, May 10-11. The alumnus, whose talk will be one of the features, will be Dr. C. Earl Cooper, Mississippian. This "alumni address" will be delivered in John Bunyan Chapel on the seminary campus, Thursday, May 10, at 10 A.M. Dr. Solon B. Cousins, head of the Bible department of Richmond University, will deliver the commencement address. There being no auditorium of sufficient size on the seminary campus, the graduation exercises will take place at St. Charles Avenue Baptist Church at 10:00 a.m., Friday, May 11.

Marylu Moore, Rome, Italy, has been chosen editor of the "Mountain Breeze," student literary publication at Blue Mountain College, for 1956-57, and Patti Horton, Ripley, is the new business manager.

Superintendent and Mrs. W. G. Mize with a group of children in the Orphanage were guests of the W. M. S. of the Indianola Church on Monday afternoon, April 30. This is an annual visit and has been a custom for several years. Superintendent and Mrs. Mize told of the work of the orphanage and the children; Margaret Ann Jones and Stephen Aaron sang "Two Little Hands"; Mattie Lou Harper and Calvin Neal gave the scripture from memory, the entire alphabet with reference and also the Ten Commandments. Bessie Ruth Jones and Oliver Morris sang, "Follow On." Pictures of the Buildings, Grounds and Children in color were shown.

New Educational Director At Daniel



Charles A. Tidwell

Daniel Memorial Baptist Church is happy to welcome to the church staff a new Educational Director, Charles A. Tidwell, on May 3. Mr. Tidwell is a graduate of Baylor University, Waco, Texas, and received his Master of Religious Education from the New Orleans Baptist Theological Seminary in 1955. He comes to Daniel from the First Baptist Church, Canton, where he was Assistant Pastor. He has served in churches in Tennessee, Alabama, Georgia, and Mississippi.

Mr. Tidwell is the wife of Mrs. Tidwell is from Abilene, Texas.

during the meeting. After the program, refreshments were served. Mrs. John Mann is president of the W. M. S. and Dr. Kermit Canterbury is pastor of the Indianola Church.

The desk and chair used by the late L. L. Gwaltney, former editor of the Alabama Baptist, will be placed in the library of Highlands Baptist Church in Florence.

On April 29 there were 128 in Sunday School at Mississippi City Church, setting an all-time record in attendance. W. A. Peden is the Sunday School Superintendent and Rev. Fred S. Roth is the pastor.

Dr. Paul Dudley White, who attended President Eisenhower when he was stricken with his heart attack, is a member of Dudley Street Baptist Church, Roxbury, Massachusetts, to which he has been related for fifty years and where he has taught a Sunday School class.

The "Maskrafters," a drama group at Georgetown College will tour England for six weeks in July and August, 1958 according to H. Leo Edleman, president.

Rev. and Mrs. Ralph V. Calcutt, Southern Baptist missionaries to Japan, are returning to the States for furlough and may be addressed in care of Luther E. Wall, 3861 Oswego Street, Baton Rouge, La. Mr. Calcutt is a native of Wesson, Miss., where he and Mrs. Calcutt make their permanent American home.

The Clarke College choir under direction of Professor L. G. Kee rendered a program of sacred music Sunday night, April 29 at North Greenwood Church, Rev. W. G. Watson, pastor.

Highland Church, Meridian has set Sunday, May 13 as Building Fund Day. Plans are to raise \$25,000 in cash and 60 day pledges.

Christian Home Week was inaugurated at the Clinton Church with a reception for all church members at the pastor's home last Saturday afternoon.

Rev. C. W. Thompson, pastor of Ellenville Church, will preach for the revival at West Corinth Church May 13-18.

Red Banks church has had a spring revival with Rev. Byron Epps of Whiteville, Tenn., doing the preaching. Rev. Geo. W. Foshee is pastor.

Tule church in Lafayette County has had a spring revival with the pastor, Rev. Billy Heard doing the preaching, and Mr. R. E. Jones of Yellow Leaf leading the singing.

New Prospect church in Lafayette County added six members in its spring revival March 25-Apr. 1.

Holly Springs church, Dr. Earl Kelly, pastor, is numbered among the churches voting to adopt the rotation system of electing deacons.

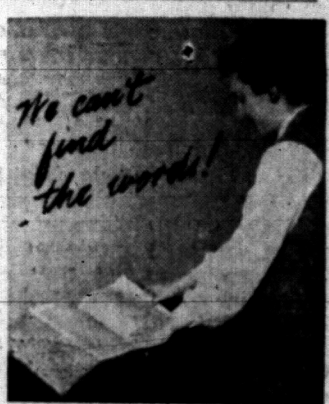
The Mississippi College chorale choir will render a pro-

gram at the morning worship hour Sunday at Bowmar Avenue Church, Vicksburg, Dr. R. A. Tullos, pastor.

Among the recent visitors in the Baptist Building were: Rev. John Elmer Smith, Hazlehurst; Mrs. J. E. Smith, Hazlehurst; Rev. Edward Jenkins, Morton; Rev. N. F. Greer, Morton; LeRoy Atchley, Mississippi College; Betty Sue Atchley, Memphis, Tennessee; Carolyn Hemphill, Memphis, Tenn.; Lincoln D. Newman, Lucedale; Phillip Tillman, Tillatoba; Dewey Smith, Hazlehurst; Dewey Lane, Newhebron; Rev. Comie Massey, Hattiesburg; Martha Clark, Phyllis Cummins, Nancy Wright, Johnny Lee Taylor, Clinton; Linda Patterson, D'Lo; Shirley Ruth Meek, Miss. College; E. V. Catt, Monticello.

WAKE FOREST, N. C. (BP) — Wake Forest College, Baptist college here, moves soon to a new campus at Winston-Salem, N. C. The move will also include J. Glenn Blackburn, pastor of Wake Forest Baptist Church. He's resigned the Wake Forest church here to become pastor of the church in the college community at Winston-Salem on July 1.

Dr. Warren F. Jones, President of Union University, Jackson, Tennessee, was honored recently by the Board of Trustees when it voted to name the residence hall for girls, now under construction, the Warren F. Jones Hall.



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EDITORIALS

An Appeal To Reason

On page one of this issue there is carried a news report of the developments the past few days at William Carey College, Hattiesburg.

The story is self-explanatory and has been carried also the past few days in the daily press.

There will be no attempt here to discuss the merits of the case. Our effort will be rather an appeal to reason.

This appeal is to all our Baptist people not to jump to conclusions, make irresponsible statements or take action without full information. In due time more light will be available.

Mississippi Baptists have a tremendous asset and a sizeable investment in William Carey College. The members of the faculty have their lives invested there. About 300 students have their faith and future there. God seemingly has a stake there.

Irresponsible statements right now could seriously jeopardize the future of the school.

Of this thing we are sure. The school is in the hands of a band of consecrated, devoted trustees, men elected by the convention who will see to it that the school will be properly administered.

As a matter of information we are listing here the names of these men: Bruce Aultman, Hattiesburg, chairman; Rev. T. R. McKibbens, Laurel; R. B. Thomas, Wiggins; Purser Hewitt, Jackson; Rev. W. A. Green, Roxie; Walter Beard, Tralake; Barney Whitfield, Picayune; Rev. J. D. Aycock, Gulfport; Rev. Carman C. Sharp, Clarksdale; Dr. Earl W. Green, Hattiesburg; Walter Clinton, Hattiesburg; M. C. McGehee, Meadville; Dr. W. L. Stagg, Moss Point; Crawford Lipsey, Brookhaven; T. E. Ross, Hattiesburg.

This is no time for alarm. Given time and the prayers of Mississippi Baptists, these trustees can lead the school to still greater heights than it already has attained.

—BR—

The Responsibility Of Mother

"The American mother stands as a symbol of those high principles and lofty ideals which sustain and enrich our country."

Those thrilling words were uttered by President Eisenhower only a few days ago as he called upon Americans to observe Mother's Day this coming Sunday.

We heartily concur in the above statement and feel it is well put. Hardly a day in the year means more to us than Mother's Day, whether we wear a red rose or a white.

This country was founded and is maintained on high principles and lofty ideals.

One of those ideals cherished by the settlers of our nation was religious liberty and the right to worship God according to the dictates of their consciences. There are many others, well known to all of us.

We are happy once a year to pay special tribute and honor to our mothers and to the importance of motherhood in our society.

We look with favor upon the practice started by one Miss Anna Jarvis of Philadelphia of honoring her mother in a special way, a practice that led to our national Mother's Day today.

First we see the honor that has been bestowed upon mother, an honor bestowed first of all by God. Mothers are and should be an honored group.

But next we see the tremendous responsibility placed upon those who have been honored by motherhood.

We pause to reflect upon the terrible wave of juvenile delinquency now sweeping our nation.

A page-one paragraph in this week's issue points to the fact that more than 80,000 children 15 years of age or younger were arrested by police in the United States last year. F.B.I. Director J. Edgar Hoover says the number charged with serious crimes showed a sharp increase over 1954.

Our nation cannot continue as it is under such conditions.

This is not of course to blame the mothers of our nation for this condition. Our purpose here is to point to the place of the home in alleviating this growing condition.

Our mothers and our fathers, working together, have a great opportunity and responsibility at this point.

The Bible says in effect to bring up a child in the way he should go and when he is old he will not depart from it. It has been aptly said that the hand that rocks the cradle is the hand that rules the world.

The place to begin rearing a child to take his rightful place in society is in the home.

As we approach Mother's Day may we all pause to reflect not only upon the honor of mother but her opportunity and responsibility as well.

—BR—

World Baptist Groups In Jubilee Advance

The mightiest joint effort of world Baptist forces will be made from 1959 until 1964 in the Baptist Jubilee Advance.

This combined effort will mark the 150th anniversary of the organization of Baptist work on a national level in the United States and America.

Four leading Baptist groups have already begun plans and four others, including Canadian Baptists, have indicated interest.

The Southern Baptist Convention in Miami in 1955 authorized our participation.

Dr. Albert McClellan specifically states the purpose of the Jubilee Advance as follows:

"It is an attempt to quicken, in professed believers, in Christ, a sense of responsibility for carrying out all phases of the Great Commission with zeal and fervor.

"It is an attempt, on the part of Baptists in the United States and Canada, to 'see together' the gigantic task before us. It is not, however, either a movement toward organic task before us. It is not, however, either a movement toward organic union or a program to emphasize, rehearse, or even consider past or present differences.

"It is a program focusing the efforts of Baptists on common goals and objectives which each participating body can achieve within the framework of its own organization. It is not a stereotyped program to be handed down by a central committee to the participating bodies.

"It is an effort to bring about, in the Third Jubilee year of 1964, the greatest achievements of any single year in Baptist history, to give to the world a dramatic presentation of what Baptists stand for and what they have done, and to gain a mighty impetus for even greater achievements for God's glory in the years ahead.

Full steam ahead, Baptists of the world, in this gigantic effort.

—BR—

The Baptist Record wishes to call attention to the dangerous teachings in the book "The Acts of the Apostles," published by Baker Book House. The author goes out of his way to repudiate the doctrine of baptism as we believe it as Baptists and asserts that there is no evidence in the New Testament as to what method of baptism was used.

TIME GIVER AND TIME TAKER



GUEST EDITORIAL

We Are All On The Same Team

By W. R. WHITE

President, Baylor University

Our homes, churches, and colleges are on the same team. They parallel each other in many aspects. There will be too much difference. I am talking about Baptist homes, churches, and schools. We must reinforce each other.

If the homes fail, the churches and colleges suffer. If the churches neglect the inculcating of a strong conviction, the home is weakened and the colleges have a difficult assignment.

There are certain emphases that were once prevalent in our homes, churches, and schools, such as, the discouragement of smoking, dancing, and drinking. There is very little said today on the problems of smoking and darning in the average home or church. Some more is heard in colleges, particularly by the B.S.U. groups and by special speakers. A few churches are still vocal. A greater stress is placed on the evils of drinking but nothing like enough anywhere.

None of our churches permits dancing on its premises. Some other denominations do. None of our colleges allows dancing on its campus.

There is a considerable amount of dancing off the church premises among the membership. This continues true among college students off the premises of the schools, since they come from the local communities where they are accustomed to it. Many of them have had very little teaching on this before coming to college. They have had numerous examples in their elders that influence their thinking. Discipline on this question in our churches has almost completely disappeared. Unless the colleges restrict their admissions to students of one type, it is impossible for them to reverse the trend in society, particularly as to off campus activities.

The college is a social center as well as a site of learning. The larger the school and the more populous its community, the more difficult it is to keep the campus distinctive. But it is possible and is being done by all of our schools.

This is done in spite of sharp differences of opinions in our constituency. Some feel that we should bring it to the campus. Others vigorously oppose it. The campus belongs to all. Wherein is the justification in keeping it off the campus? With one group it is a question of preference and pleasure. With the other it is a matter of conviction and conscience. It offends nobody's conscience to keep it off the campus. It may inconvenience their pleasure, but does not violate their conscience.

To bring it to the campus is to give it institutional approval and emphasis. It is in the center of things on a par with other campus activities. This is very different from the status of off campus activities.

There are those who maintain that it would be better to bring it on the campus under strict chaperonage. Otherwise, students will be driven to night spots, they say. In the first place, there is limited space on the campus; and in the second place, its presence on the campus seems to stimulate more off campus activity of the same nature and increase night spot attendance, particularly for the late hours.

There are only two ways to have the same rules effective both on and off the campus. The first is to surrender our campus rules against it. The second is to have severe restriction on admissions and then establish an ironclad dictatorship on the question with an alert spy system.

There is possibly another alternative. A generation of education, agitation, and discipline in an overwhelming majority of our homes and churches could change it.

To say the least, we are all on the team. Whatever rules and regulations are effective on and off our campus must be undergirded by our homes and churches.

Fortunately, there is a large, wonderful corps of separated, consecrated, spiritual young people on all of the campuses of our Texas Baptist schools and elsewhere with whom our young people who prefer such a way of life can associate themselves. In fact, many worldly young people are being won to the spiritual group each year.

We need alert, intelligent, continuous cooperation in the homes and churches in those things which you want to see preserved and perpetuated in the schools. Unless you practice eternal vigilance and do your job well, we are greatly handicapped.

In our closing appeal, there are two problems to which we call your attention. We refer to social drinking and very lax, careless, courtship practices. Everything is being done to popularize social drinking. Newspapers, magazines, billboards, radio, and television carry most attractive and misleading advertising toward the end of making the cocktail the indispensable part of all social functions. There is no adequate, positive, definite, courageous counter-action in homes or churches. There are splendid exceptions, but not enough.

The other problem of lax and loose courtship practices seems to start in junior high school and become a habit in senior high school. The evil that has grown up with automobile courting has not been properly and intelligently faced, either by the home, church, or college. All of these problems come to the college pretty well established.

A great spiritual awakening, along with a dynamic moral crusade, is imperative! Time is of the essence! All of the team must move to the attack!

—BR—

It has been said aptly that a person wrapped up in himself makes a very small package.

It is not how long a person lives that necessarily counts. It is how he lives that counts.

17TH CENTURY BAPTIST PRESS

Preachers Secure Charter Restoring Democratic Government In Rhode Island

PROVIDENCE, Rhode Island,

1651 — (BP) — For the second time in ten years, Roger Williams, the courageous preacher-statesman and defender of religious and political freedom, has returned from England with a charter granting his beloved Rhode Island democratic government.

Williams' second trip to England was made necessary by the daring coup d'état of William Coddington, wealthy merchant and politician who in 1651 secured a charter making him governor of Rhode Island for life. Coddington's charter nullified the work of Williams in 1644 when he first secured a charter granting Rhode Island the right of self-government.

When the colonists received news of Coddington's usurpation of power, they requested Williams and John Clarke, a Baptist preacher and physician, to go to England and undo Coddington's plot. Both men unselfishly accepted the difficult assignment.

Williams and Clarke went to England at great personal sacrifice. They had to raise the necessary funds to make the trip. Williams selling some of his property here for passage. Although Clarke's wife accompanied him on the long and hazardous voyage to England, Williams had to leave his wife and children behind.

Colonists received with enthusiasm Williams' news that the charter granted to Coddington has been revoked and Rhode Island is authorized to continue under the charter secured by Williams in 1644. In

addition, the English Council of State in restoring the original charter approved three letters to the colonies, first encouraging the efforts of the Rhode Island settlers, ordering other colonies not to molest them, and declaring that liberty of conscience should be maintained in all settlements in America.

The efforts of Williams and Clarke cannot be fully appreciated without an understanding of present conditions in England. While the emissaries were attempting to present their case before authorities, England was at war with Holland and of course all matters not related to the conflict were of secondary importance.

Further complicating matters for Williams and Clarke were unsettled conditions in the British government. Cromwell and Parliament were at odds, the former finally gaining control by forcefully dissolving Parliament. Throughout the dispute Williams was able to maintain friendly relations with Cromwell.

An important factor in favor of the Rhode Island ambassadors was Coddington's friendly relations with the Dutch. Coddington is suspected of conspiring with the Dutch to wrest control of Rhode Island from the English.

Williams returned to New England alone. Clarke will remain in England to insure that the charter wins final approval and to safeguard the interests of Rhode Island against further intrigue.

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Our Readers Write

THE CROSS AS A SYMBOL

The message of Christianity centers about the Cross of Christ. It was on the Cross that the transaction was completed which provided our remedy for sin and the way for fallen man to come into the Sonship of God. The Cross down through the centuries has been the symbol of Christianity. It does not belong to any group or segment or denomination, but it is the universal sign of the religion of Jesus Christ. The Cross is directly referred to 28 times in the New Testament in ten different books, and in dozens of other passages indirectly as the Bible deals with the atoning work of Christ on the Cross. The attitude of the great Apostle Paul toward the Cross was summed up in Galatians 6:14 when he said, "But God forbid that I should glory save in the Cross of our Lord Jesus Christ, by whom the world is crucified unto me and I unto the world."

Baptists down through the centuries have never condemned the cross as a symbol. Baptists have, however, always reacted against any improper use of a symbol. Our use of the Cross is to symbolize His terrible death for our sins, but we never leave Him hanging there. The world's last picture of Christ was ascending to Heaven, triumphant over death, hell, and the grave. It is for that reason we use an empty cross as the real symbol of our Christian Faith.

Most liturgical (ritualistic) churches, place the elements of the Supper and the Cross with burning candles at the center of the worship service, thus putting the pulpit, the Bible, and God's messenger off to one side, with a reading lectern on the other side. This is known as the Divided Chancel. Again, as Baptists believe this is a misplaced emphasis. We keep the pulpit, the Word of God, and the Message proclaimed as the center of our worship as we follow out the command of the Great Commission. Neither do we place a rail or fence between the preacher and the congregation, which indicates to us that both clergy and laity are equal before God. One does not hold a superior position of authority over the other.

Our historic resistance to these things has the danger of leading to unwarranted extremes. Perhaps one of the objections by some of the use of the Cross on a church as a part of the architecture. Such an objection might be a matter of taste, but it cannot be a matter of Scriptural warrant nor can it be correctly objected to on the grounds that it is contrary to Christian tradition. Indeed,

it would be hard to reason out why there is more virtue in a weathervane for the top of a Christian church than a Cross. Of course a church with a steeple is different, the spire atop the steeple symbolizes a finger pointing upward to God and follows a different architectural pattern. The writer is thinking in terms of a building that does not have a steeple.

It may be a matter of taste, but not religious principle as to whether or not a cross is used to adorn the building. Many Baptist churches use the sign of the Cross in their architecture. A church should not be afraid of the Cross, it is the most universal sign in the world and through all history to symbolize Christianity. The Catholics have tried to claim many things as exclusively their own. The Bible, for instance, they say is a Catholic Book. They would also make a claim to the Cross in their church. But we have no more intention of surrendering the Cross than we do of surrendering the Bible which we believe to be the Word of God to all men everywhere.

This is not necessarily a plea for all churches to begin placing crosses on or near to the place of worship, but this is simply to say that if the architectural pattern of the building would be enhanced by the placing of a cross, then one need not be afraid that he is recommending something that smacks of Baptist heresy.

To simply say that other denominations use the cross and therefore Baptists should not is unsound reasoning, it will not carry through. To refuse to use the cross is to go along with the Jewish Synagogues, the Mohammedan Mosques, the Buddhist Temples and others.

The church with no steeple or other symbolizing mark of a Christian Church may easily give rise to the feeling that one is standing before a library, school building, courthouse, or some other public building. If a church needs a cross and it suits the taste of the congregation then the builders are on safe grounds to use it.

Let us use sound reasoning in all the things for which we stand or oppose.

R. Elmer Nielsen, Pastor
Immanuel Church
Hattiesburg

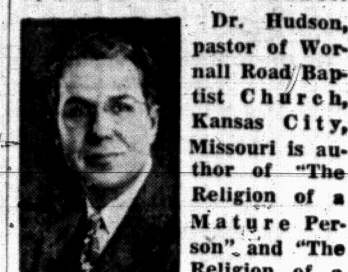
"Beverage alcohol," said a doctor who knew whereof he spoke, "gives you a red nose, a black eye, a white liver yellow streak, a green brain, a dark brown breath, and a blue outlook."

Whiskey has many defenders, but no defense.

—Abraham Lincoln

Counselor's Corner

By DR. R. LOFTON HUDSON



Dr. Hudson, pastor of Wornall Road Baptist Church, Kansas City, Missouri is author of "The Religion of a Mature Person" and "The Religion of a Sound Mind" for the Baptist Record.

Cruel Criticism

Question: Good Christians show a wonderful attitude toward sinners whom they are trying to win to the Lord. Why do they sometimes direct the most cruel kind of criticism toward each other?

Answer: I have often wondered the same thing. I guess it is for the same reason that we criticize the critics. Intolerance of intolerance is something like that. Pardon me while I stand before the mirror for a minute; I think some of my own is showing.

I will give you five reasons why Christians are sometimes cruel toward each other.

(1) They get to playing God and fall into judging each other.

(2) They forget that they themselves not only were sinners, but are sinners and always will be sinners, though saved by grace. They need to join the human race.

(3) They are still babes in Christ. Anger and raw hatred are often expressed by children. We need to be Christian Christians, if you get what I mean.

(4) They forget, if they ever knew, that the way to help people is not to attack people but to love them.

(5) Some of the so-called Christians have never been born again. They are like Mark Twain's man who "was a good man in the worst sense of the word."

Did I say "they"? "Fret not thyself because of evildoers." Just set them a better example. (Address questions to Dr. Hudson, Wornall Road Baptist Church, Kansas City, Missouri.)

—BR—

You don't need alcohol for health; you don't need it for strength; you don't need it for food; you don't need it for drink; it never does any good; it always does harm. Let it alone.

—Bulletin of New York Health Department

—BR—

Man Of Distinction

The liquor industry advertisement that whiskey drinkers are "Men of Distinction." It is only fair to give all the facts. The following story taken from the Jackson Clarion-Ledger tells of a man who died while drinking. He leaves his nineteen-year-old wife who is expecting another child, an eighteen months old son, and his parents.

The 26-year-old farmer and wood hauler was shot to death in an argument with another man, as the two were riding in a pickup truck.

The driver of the truck said that they were headed home after a trip "to get some liquor."

"I heard a shot," he continued, "but I didn't realize he had been hit until he suddenly slumped on the seat and slid to the floor." The driver said that he himself had not been drinking but that the other two in the cab "had been drinking for a long time."

The man who fired the shot surrendered, but was "too intoxicated" to be questioned on that day. Sober he more than likely would never have dreamed of killing his friend. Drunk, he had lost his judgment and reason.

Yes, these two are men of "distinction."

The Baptist Record

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SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

May 6, 1956	
Jackson, First	1317 450
Jackson, Broadmoor	535 201
Flowood	109 87
Jackson, Daniel	
Memorial	772 369
Jackson, Hillcrest	343 132
Pocahontas	45
Jackson, Highland	190 71
Jackson, Crestwood	672 412
Jackson, Southside	232 186
Dixie (Lebanon)	188 98
Hattiesburg, Main St.	1038 536
Laurel, First	608 183
Laurel, Wildwood	251 70
Edwards	86 37
Macedonia (Lincoln)	223 98
Jackson, Calvary	1519 491
Main	1470 463
Mission	49 28
Byram (Hinds)	233 172
Richland (Rankin)	233 100
Jackson, West	377 155
Jackson, Parkway	1100 535
Pine Bluff (Copiah)	92 59
Clinton	600 322
New Albany, First	680 208
Main	625 173
North Side Mission	55 35
McComb, Friendship	213 102
Main	173 78
Mission	40 24
Jackson, Van Winkle	650 337
Brookhaven, Central	135 68
Bruce, First	318 102
Main	299
Mission	19
Kosciusko, First	737 225
Main	715
Maple Mission	22
Hattiesburg, First	612 230
Soso, First	194 89
Ita Bena, First	239 93
Olive Branch	183 60
Greenwood, North	338 95
Ripley, First	318 127
Union, First	339 127
Bethlehem (Jones)	168 108
Hattiesburg, Temple	547 158
Brookhaven, First	882 274
Main	735 200
Southway	102 48
Halbert Heights	45 26
Collins	181 92
McComb, Locust	
Street	133 65
Fair River (Lincoln)	107 70
Brookhaven, Hamilton	
Street	151 71
New Sight (Lincoln)	133 75
Mt. Zion (Lincoln)	135 57
Moak's Creek (Lincoln)	139 73
Grenada, Emmanuel	303 114
Magee, First	419 126
Petal-Harvey	396 181
Main	359 135

Harvey	37	46
Pascagoula, First	767	244
Main	675	176
Orange Grove		
Chapel	52	39
McArthur Chapel	40	29
Meridian		
First	884	205
Emmanuel	50	32
Forty-First Avenue	396	106
Highland	503	221
Grandview Chapel	27	31
Fifteenth Avenue	562	251
Eastview	191	85
Oakland Heights	312	128
South Side	439	215
State Boulevard	329	120
Corinth, East	236	96
Clarksdale, Riverside	237	103
Petal		
New Richton Road	30	20
Wayside (Yalobusha)	42	38
Pleasant Hill (Desoto)	54	33
West Point, First	527	232
Glenfield (Union Co.)	138	72
Fellowship (Choctaw)	79	48
Pleayune, First	648	181
Union Chapel		
(Chickasaw)	69	70
Starkville, First	698	307
Shiloh (Alcorn)	74	39
Calvary (Alcorn)	123	71
Columbus, First	1222	437
Main	1090	370
Fairview	132	67
Stonewall	184	108
Purvis, First	251	79
Morton, Raworth	42	47
Morton, First	317	162
First	269	124
East Mission	48	38
Newton, First	442	182
Crowder	211	124
Charleston, First	390	147
Vicksburg, First	537	187
Long Beach, First	260	82
Cleveland, Immanuel	216	145
Laurel, Highland	258	118
Clarksdale	502	152
Clarksdale, Oakhurst	529	174
Columbia, First	816	255
Main	739	222
South Columbia		
Mission	77	33
Mississippi City	114	55
Canton		
Center Terrace	281	122
Ruleville	341	135
Batesville, First	463	245
Durant, First	273	105
Longview (Oktibbeha)	100	76
Furs (Pontotoc)	113	82
Lucedale	401	166
Booneville, First	277	108
Center Hill (Desoto)	51	
Crystal Springs, First	643	232
April 29, 1956		
Clarksdale	419	170
Clarksdale, Oakhurst	447	180
Columbus, First	1154	375
Main	991	298
Fairview	163	77
Pascagoula, Eastlawn	222	120
Baldwyn, First	229	90
Lucedale	477	
Houston, First	357	180
Puckett (Rankin)	91	47
Verona	148	50
New Albany, First	830	220
Main	752	181
Northside Mission	78	39
Macedonia (Lincoln)	259	105

Immanuel Licenses Two Ministers

Immanuel Church, Cleveland, recently granted to Phillip Blackwell, Jr., 18, and William Harry Clarke, Jr., 18, licenses to preach the Christian gospel. Blackwell is the son of Mr. and Mrs. Phillip Blackwell of Cleveland and is a 1956 graduate of the Cleveland High School. He plans to combine a gospel ministry later with a call to medical missions. He will enter Mississippi College this year.

Clarke is the son of the pastor of the licensing church, William Harry Clarke and Mrs. Clarke of Cleveland. He is also a 1956 graduate of Cleveland High School. He has successfully led the choir of the church for the past year. After a possible tour of duty with the Air Force he will enter Mississippi College for further training. He is married to the former Bonnie Naron of Cleveland.

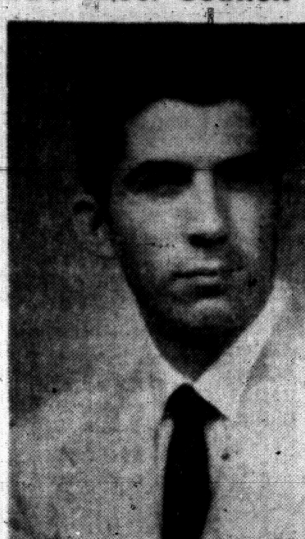
Both these young men plan to attend one of the Southern Baptist Seminaries after college.

Rev. W. H. Clark is pastor at Immanuel. —BR—

Carolina School and Hospital Considered

GREENVILLE, N. C. —(BP)— Eastern North Carolina Baptists have been asked to consider operating a school and hospital in that section of the Tarheel state. A 31-member committee headed by Douglas M. Branch, pastor of First Baptist Church, Rocky Mount, will study the possibilities of establishing a hospital and four-year college. McDaniel College - Edwards Military Institute, located at Salemburg, N. C., has been offered to the group for consideration. The group also has been asked to consider assuming operation of an existing hospital in New Bern, N. C.

Carey Installs New BSU Exec. Council



David Millican

The new BSU Executive Council officers for 1956-57 were recently installed at William Carey College, Hattiesburg, at their annual banquet. David Millican, above, is the new President. Other officers are: Commie Massey, Enl. V. P.; Barbara Loustalot, Social V. P.; Loza Upshaw, Dev. V. P.; Mavis Magee, Secretary; Barbara Carpenter, Treasurer; Georgia Herin, Reporter; Virginia Wu, Pianist; Clyde Risen, Chorister; Bonita Spence, Y.W.A. Rep.; James Manning, Missions & Ext.; Don Stewart, Unit Org.; Louise Allen, Publicity; Rev. Julius Thompson, Pastor Advisor; and Miss Jewel Hannah, B.S.U. Director.

Following the banquet's theme, "The Heavenly Vision," the dining hall was decorated with silver stars and blue balloons. Dr. J. Ralph Noonester served as toastmaster; Rev. Warren Wall, retiring Pastor Advisor, led the invocation; Don

Emmanuel Adds 23 In Recent Revival

Rev. Dan Morton, pastor of the Calvary Church, Greenwood, was the evangelist for Emmanuel Church, Grenada during their revival, April 15-27.

Tommy Davis, Minister of Music and Education at the Van Winkle Church, Jackson, was director of the music.

Two services were held daily. Evangelist Dan Morton and Mr. Davis were also heard each morning on the daily broadcast of the church, the "Everlasting Light." There were 23 additions.

Rev. Harry Kellogg is pastor.

Stewart, retiring president of the executive council, gave the welcome; Miss Jewel Hannah, BSU Director, made the farewell speech to the outgoing officers.

During the installation service, as each officer came forward he received a glittering silver letter. They spelled out the words, "Dedicated Lives" in a semi-circle by candlelight. A quartet, Bobby Harris, Glenn Watts, Billy Crosby, and Billy Mitchell, accompanied by Jean Brigrance, sang "Turn Your Eyes Upon Jesus." Rev. O. B. Robertson, Raleigh, was the guest speaker. Dr. I. E. Rouse, President of William Carey, led the benediction. —BR—

KNOCK on Every Door!
...some lonely heart is listening

Among the recent visitors in the Baptist Building were: B. C. Sellers, Greenville; Hugh G. Collins, Leland; Albert V. Clark, Thomastown; Rev. Ollie Bryant, Cary; Chaplain Robert L. Hartsell, New Orleans, La.; Mrs. J. E. Edwards, Cedar Bluff; Edna Gay Edwards, Cedar Bluff; T. L. Lewis, McLain; Doris Haver, Shirley Clifford, Jackson; Rev. T. N. Moore, Forkville; Rev. C. L. Bryant, Vicksburg. —BR—

West Heights Church Adds 29 In Revival

There were 20 professions of faith, seven additions by letter and two additions by statement during the recent spring revival held at West Heights Church, Pontotoc.

Rev. Howard Aultman, pastor of the Harrisburg Church, Tupelo, was the evangelist and Truett Mounce, Ecru, directed the music.

Rev. A. J. Northcutt is the pastor. —BR—

The Muehlebach Hotel in Kansas City will provide the setting for the annual Southwestern Seminary Alumni Association meeting during the Southern Baptist Convention. Beginning at 7:00 on Thursday morning, May 31, in the Grand Ballroom, the breakfast is open to all former students and other friends of the Seminary. Advance reservations may be made at \$2.00 each with the Alumni Office at Southwestern Seminary, Fort Worth, Texas. —BR—

There is not a thought in a hoghead of beer; there is not an idea in a whole brewery. It stupefies without invigorating, and its effect upon the brain is to stagnate thought. —Theodore Roosevelt, quoted in Epworth Herald

Brotherhood Department

W. R. ROBERTS, Secretary
JOEL RAY, Royal Ambassador Secretary
ROBERTA CROWELL and JANE THORNTON, Secretaries

BOYS' CAMP PASTOR



Dr. Chester L. Quarles

Shown above is Dr. Chester L. Quarles, Executive Secretary-Treasurer, Mississippi Baptist Convention Board, who will serve as Camp Pastor for the Junior Boys' Camp July 16-21, and the Intermediate and Young People's Boys' Camp July 23-28, at Kittiwake Baptist Assembly.

A native Mississippian, Dr. Quarles has served in almost every phase of our Baptist work. He has served as State Baptist Training Union Secretary in Alabama and Associate South-wide Training Union Secretary with the Baptist Sunday School Board. He has also served in the educational field and as a local pastor for a number of years. Mississippi Baptists love and admire Dr. Quarles for his fine spirit and his great leadership ability.

In addition to these Boys' Camps (for boys not in Royal

Ambassadors) there will be six Royal Ambassador Camps — five at Kittiwake and one at Garaywa.

The cost for the Junior Boys' Camp is \$14.50, and the cost of the Intermediate and Young People's Boys' Camp is \$15.50. A reservation fee of \$2.00 is required and boys interested should send in their reservation fee immediately to the Brotherhood Department, Baptist Building, P. O. Box 530, Jackson, Mississippi. —BR—



Dr. Will Frank Steely

Dr. Will Frank Steely (above) head of the department of History at Blue Mountain College, has just received the degree of Doctor of Philosophy in History from the University of Rochester, N. Y. —BR—

Down on the farm. Alcohol will remove boards from the fence of the farmer, let cattle into his crops, kill his fruit trees, mortgage his farm and sow his field with wild oats and thistles. It will take the paint off his buildings, break the glass out of the windows, and clothe his family in rags.

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H. D. Bruce, President

Home Mission Week Of Prayer Gifts

Total offering exceeds last year by more than \$12,000.00.

The offerings by WMU's are listed. Gifts have been received from 977 Missionary Societies and others will continue to be received. The total offering through May 4th is \$82,413.19.

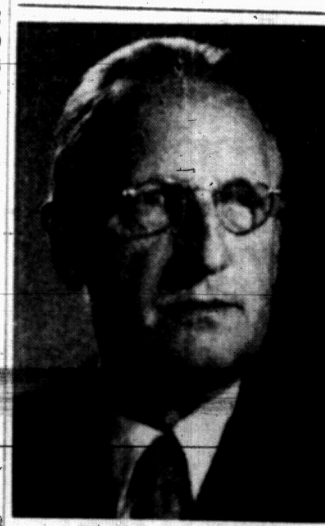


LOOKING AHEAD — Southwestern Baptist Theological Seminary plans construction of 500 student apartments on a new north campus. Architect's designed for student family needs. Desiring to provide the maximum in training, Southwestern Seminary feels that increased enrollments and an intensive program of study makes imperative additional housing on the campus. The new campus of 32 acres is divided from the south campus by Fort Worth's newest east-west six lane thoroughfare, Seminary Drive. A pedestrian underpass joins the two campuses.

DISTRICT I		Trinity	20.33
COPIAH		Woodlawn	70.00
Antioch	47.00	Wayside	20.00
Carpenter	12.25	YAZOO	
County Line	65.00	Anding	9.00
Crystal Springs	386.56	Bentonla	70.96
Damascus	29.25	Bethlehem	21.00
Gallman	12.00	Black Jack	100.00
Gatesville	4.52	Center Ridge	22.00
Georgetown	173.43	Concord	21.44
Harmony	28.25	Eden	13.00
Hazlehurst	505.81	Hebron	8.00
Hopewell	30.00	Holly Bluff	37.80
New Zion	17.00	Melrose	12.38
Pilgrim's Rest	26.80	Oak Grove	19.50
Pine Bluff	32.16	Ogden	12.50
Poplar Springs	10.00	Oil City	13.07
Sardis	8.75	Rocky Springs	25.02
Shady Grove	27.00	Satartia	175.11
Spring Hill	54.68	Short Creek	4.00
Strong Hope	22.66	Tinsley	27.00
Sylvarena	38.50	Yazoo City	
Wesson	112.00	Calvary	19.68
Zion Hill	5.00	First	554.99
HINDS		Grace	17.87
Byram	62.10	Liverpool	20.00
Clinton	790.80	DISTRICT II	
Edwards	69.45	BOLIVAR	
Forest Hill	40.50	Benoit	42.00
Jackson		Boyle	102.73
Alta Woods	198.65	Cleveland	
Broadmoor	226.15	Calvary	19.70
Calvary	1,086.21	First	230.00
Crestwood	56.45	Immanuel	100.00
Daniel	514.16	Yale Street	17.00
Elaine	20.00	Duncan	43.45
Emmanuel	50.00	Interstate	30.00
First	3,045.00	Merigold	95.35
Griffith Memorial	181.32	Morrison Chapel	21.15
Highland	50.66	Nyland Chapel	5.00
McDowell Road	11.50	Pace	39.49
Midway	11.91	Providence	21.17
Northside	403.01	Shaw	165.00
Parkway	398.20	Shelby	75.83
Ridgecrest	304.31	Waxhaw	11.83
Robinson Street	68.50	Delta State YWA	5.00
Southside	56.58	HUMPHRIES	
Temple	23.75	Belzoni	
Van Winkle	142.65	Calvary	5.00
West Jackson	39.96	First	496.52
West View	215.33	Beulah	2.50
Pocahontas	74.00	Isola	17.50
Raymond	96.54	Louise	13.25
Salem	36.83	LEFLORE	
Terry	119.23	Greenwood	
Utica	125.00	Calvary	5.00
HOLMES		First	734.18
Beulah	4.25	North	202.29
Cruger	27.29	Ita Bena	236.27
Durant	258.09	Minter City	18.90
Goodman	69.36	Money (Riverside)	97.90
Lexington	157.00	Morgan City	70.00
Mt. Pleasant	9.00	Mt. Vernon	13.67
Pickens	91.18	Phillipston	13.80
Tchula	54.00	Schlatter	23.00
West	16.50	Sidon	13.85
MADISON		RIVERSIDE	
Camden	10.00	Birdie	3.00
Canton		Belen	38.66
Center Terrace	57.43	Clarksdale	
First	1,438.91	Oakhurst	245.37
Farnhaven	20.00	Riverside	40.84
Flora	160.48	Crowder	75.34
Good Hope	4.00	Darling	22.45
Lula	5.25	Dundee	25.00
Madison (New Hope)	119.25	Green River	75.82
Ridgeland	20.21	Hollywood	10.00
RANKIN		Jonestown	59.84
Antioch	16.75	Lambert	130.04
Brandon	234.75	Lula	171.44
Briar Hill	46.40	Marks	
Cato	33.44	First	335.89
Clear Branch	30.00	West	8.00
Concord	8.75	Reynolds Memorial	
County Line	20.15	Sledge	42.63
East Side	19.54	Tunica	483.79
Flowood (Pearl City)	17.51	Walnut	52.00
Hickory Ridge	14.20	Roundaway	18.32
Leesburg	30.72	SHARKEY-ISSAQUENA	
Liberty	25.00	Angulla	102.75
Mt. Creek	41.00	Carey	4.00
Mt. Pisgah	82.71	Catchings	6.00
Oakdale	39.38	Issaquena	11.00
Paul Truitt Memo.	37.78	Mayersville	3.00
Pearl	7.75	Rolling Fork	60.56
Pearson	74.59	St. Bayou	6.00
Pelahatchie	182.00	SUNFLOWER	
Puckett	189.00	Bethel	3.25
Rehobeth	18.00	Bethany	22.10
Richland	28.45	Blaine	10.00
Star	30.90	Drew	154.26
Steen's Creek		Fairview	20.00
(Florence)	200.00	Indianola	
SIMPSON		First	373.40
Bethlehem	83.00	Second	43.07
Beulah	8.15	Inverness	115.67
Braxton	73.70	Linn	22.45
Coat	11.60	Moorhead	113.21
D'Lo	30.00	New Hope	22.00
Goodwater	6.00	Rome	33.50
Gum Springs	20.00	Roundaway	22.35
Harrisville	25.00	Ruleville	239.57
Jupiter	16.00	Sunflower	101.35
Magee	336.09	WASHINGTON	
Mendenhall	179.21	Arcola	132.68
Mt. Zion	57.30	Darlove	32.12
New Hope	10.91	Forkland	8.00
Oak Grove	5.00	Glen Allen	10.00
Palestine	10.00	Greenville	
Pinola	16.00	Air Port Mission	18.50
Pleasant Hill	17.00	Calvary	104.65
Siloam	4.50	Emmanuel	6.50
Stonewall	12.00	First	450.47
Wetherby	10.00	Northside	21.59
Poplar Springs	6.61	Parkview	135.85
WALKER		Second	278.63
Godman Memorial	17.00	Hollandale	185.54
Grace	34.91	Leland	
Harmony	27.20	First	600.00
Vicksburg		Parkview	15.37
Bowmar Ave.	157.01	Second	23.95
Calvary	57.46	Swiftwater	15.30
First	514.29	DISTRICT III	
Immanuel	65.76	CALHOUN	
Northside	20.78	Calhoun First	269.64
		Bethel	64.91

Big Creek	8.10	Shiloh	32.13
Bruce	88.74	Wheeler Grove	11.00
Derma	35.00	Tishomingo Chapel	21.00
Pittsboro	23.52	BENTON	
Sabougla	20.00	Ashland	125.62
Shiloh	22.85	Hickory Flat	63.04
Slate Springs (Bethany)	117.50	CHICKASAW	
Vardaman	42.00	Bethel	21.49
College Hill	10.00	Egypt	85.00
CARROLL		Houlka	41.80
Carrollton	19.76	Houston	160.00
North Carrollton	10.00	Mt. Olive	8.25
Vaiden	30.50	Okolona	183.20
DESO TO		Pleasant Ridge	14.40
Ebenezer	16.00	Union Chapel	23.50
Eudora	182.35	Van Vleet	9.50
Gray's Creek	10.00	Woodland	17.87
Hernando	273.47	ITAWAMBA	
Horn Lake	77.09	Evergreen	40.44
New Prospect	21.85	Fulton or Trinity	28.03
Olive Branch	29.96	LEE	
Pleasant Hill	46.00	Belden	6.50
Trinity	21.51	Birmingham	26.00
Walls	9.10	Bissell	18.20
GREENADA		Camp Creek	79.80
Grenada		Guntown	84.25
Immanuel	45.31	Nettleton	58.16
First	850.74	Plantersville	161.25
Hardy	17.00	Pleasant Hill	10.00
Hebron	22.00	Priceville	30.00
Holcomb	21.00	Richmond	27.50
Pleasant Grove	16.18	Saltillo	83.59
Gore Springs	17.80	Shannon	65.50
LAFAYETTE		Sherman	210.93
Abbeville	18.00	Tupelo	
Anchor	5.50	Calvary	879.06
Clear Creek	30.75	East	32.36
Oxford		First	200.00
First	12.50	Harrisburg	127.85
North	45.00	Parkway	30.00
Philadelphia	12.00	Verona	68.00
New Prospect	31.25	Glenfield	7.00
Shiloh	20.00	Brewer	30.39
Union West	5.00	MONROE	
Yellow Leaf	64.00	Aberdeen	450.00
MARSHALL		Amory	456.00
Byhalia	113.00	Becker	22.60
Holly Springs	175.76	Center Hill	17.65
Potts Camp	47.94	Central Grove	16.50
Red Banks	28.58	New Prospect	23.00
Slayden (Alexandria)	109.42	Smithville	39.36
Spring Hill	18.50	PONTOTOC	
Carey Chapel	18.21	Cherry Creek	65.11
MONTGOMERY		Ecu	106.00
Bethlehem	17.73	Emmanuel	78.60
Duck Hill	128.77	Endville	41.00
Kilmichael	50.00	Friendship	12.00
Milligan Springs	19.50	Furrs	15.25
Stewart	8.00	Locust Hill	23.28
Winona	206.97	Longview	39.00
PANOLA		Pontotoc	
Batesville	400.25	East	482.35
Calvary	18.46	West Heights	25.55
Como	178.45	Randolph	20.00
Courtland	10.00	Thaxton	10.00
Crenshaw	42.00	Toxish	42.20
Enon	25.00	Woodland	2.75
Good Hope	46.00	Zion	90.00
Hebron	35.85	Cairo	8.08
Liberty Hill	24.00	PRENTISS	
McIvor	107.50	Booneville	19.00
Peach Creek	44.55	East Side	19.05
Pilgrim's Rest	6.80	First	223.79
Pope	18.70	Gaston	30.00
Sardis	171.66	Mt. Olive	19.05
Askew	5.91	Wheeler	30.00
TALLAHATCHIE		TIPPAH	
Cascilla	5.50	Blue Mountain	902.62
Charleston	470.00	Chalybeate	70.00
Cowart	10.35	Harmony	16.80
Paynes	30.00	Palmer	12.04
Phillip	21.00	Ripley	146.75
Sumner	137.33	Tiptersville	2.00
Webb	54.29	Walnut	26.17
TATE		TISHOMINGO	
Arkabutla	41.02	Burnsville	23.75
Central (Coldwater)	155.50	Highland	7.75
Evansville	50.05	Luka	139.74
Hickory Grove	15.00	Paden	25.05
Mt. Zion	100.00	Tishomingo	11.25
New Hope	16.36	Calvary	30.50
Sarah	5.91	UNION	
Senatobia	215.11	Glen Field	7.00
Strayhorn	13.50	Ingomar	64.87
Wyatte	10.00	Jericho	12.55
Bethel	30.00	Myrtle	77.11
YALOBUSHA		Myrtle Temple	19.00
Camp Ground	5.52	Neely Memorial	4.50
Coffeeville	100.00	New Albany	605.63
Oakland	66.63	First	41.00
Water Valley	140.03	North Side Mission	31.57
DISTRICT IV		New Prospect	17.41
ALCORN		Pleasant Ridge	16.75
Calvary	16.38	Wallerville	
Corinth	20.50	DISTRICT V	
East	332.55	ATTALA	
First	56.16	Bear Creek	9.00
South	48.27	Ethel	27.31
Tate St.	126.00	Hurricane	40.00
West	25.00	Kosciusko	305.00
Hinkle Creek	29.00	First	12.50
Kossuth	9.35	Second	78.50
Rienzi		McAdams	23.00
		McCool	38.66
		Sallis	37.75
		Springdale	26.72
		Unity	

Whitmanville	41.07	First	1,152.43	Handsboro	46.84
Yockanookany	9.75	Grandview	5.00	Logtown	40.00
Jerusalem	16.00	Highland	213.36	Long Beach	125.00
CHOCTAW		Key Field	30.00	Lyman	26.00
Ackerman	262.00	Oak Grove	100.24	Mississippi City	16.00
Blythe Creek	7.00	Oakland Heights	77.65	New Hope	40.00
Concord	32.85	Poplar Springs	391.75	Pass Christian	60.00
Fellowship	26.45	Southside	24.05	Perkinson	20.25
French Camp	37.10	State Blvd.	21.54	Sharon	5.00
Weir	52.82	Midway	202.00	Woolmarket	10.00
Cross Roads	3.00	Mt. Gilead	21.56	JACKSON	
CLAY		Mt. Horeb	36.50	Bellefontaine	25.00
Siloam	38.61	Mt. Olive	11.70	Friendship	10.50
West Point, Calvary	33.00	Mt. Vernon	31.11	Gautier	68.73
West Point, First	780.12	New Hope	20.25	Hurley	38.15
West Point, West End	5.00	Russell	84.12	Immanuel	6.50
LOWNDES		Toomsaba	36.83	Kreole	19.50
Antioch	10.00	LEAKE		Moss Point	
Artesia	16.00	Carthage	270.74	East	56.25
Bethel	46.91	Carthage Mission	16.00	First	300.00
Border Springs	51.17	Corinth	32.70	Ocean Springs	75.98
Columbus		Freney	20.00	Pascagoula	
Calvary	62.70	Friendship-Lena	154.75	Calvary	114.00
Central	10.00	Midway	12.41	East Lawn	36.50
East End	46.50	Mt. Zion	25.00	Eastside	19.00
First	1,872.10	New Prospect	7.10	First	732.30
Plymouth St.	11.00	Standing Pine	10.00	Riverside	36.89
Southside	20.80	Thomastown	11.57	Unity	19.00
Fairview	39.00	Tuscola	72.17	Van Cleave	11.25
Mt. Vernon	25.00	Walnut Grove	80.42	Wade	5.00
Mt. Zion	83.13	NESHOBA		JONES	
New Salem	51.35	Bethsaida	16.25	Bethlehem	16.18
Pleasant Hill	20.00	Bond-New Hope	30.77	Ellisville	
NOXUBEE		Coldwater	47.10	Calvary	7.00
Brooksville	40.00	Deemer	10.00	First	325.46
Concord	82.00	Good Hope	9.32	West	36.00
Dearbrook	5.00	Hope	25.28	Eastview	73.00
Elon	10.00	Laurel Hill	6.65	Emmanuel	5.50
Macon		Mt. Nelson	28.00	Fairfield	15.00
Calvary	50.00	Neshoba	23.00	Fellowship	10.50
First	176.80	New Bethel	5.00	Glade	29.98
Mashulaville-Elam	30.00	New Harmony	10.35	Harmony	75.35
Shuqualak	100.00	Ocoila	8.00	Hebron	22.04
OKTIBBEHA	6	Pearl Valley	5.00	Indian Springs	11.00
Adaton	20.00	Philadelphia		Laurel	
Center Grove	14.00	Beacon	31.01	First	43.00
Longview	18.90	East	61.62	Hillcrest	11.33
Maben	140.62	First	264.11	Highland	678.50
Morgan's Chapel	25.00	Sardis	32.86	Joe Wheeler	13.06
New Hope	9.04	Spring Creek	12.00	Magnolia St.	10.50
Self Creek	33.25	Antioch	20.00	Second	135.50
Starkville		Dixon	5.00	South	8.00
First	555.04	NEWTON		West	63.35
Sturgis	43.15	Bethel	30.10	Wildwood	53.23
Wake Forest	11.75	Chunky	40.00	Moselle	28.66
WINSTON		Degatur,		Myrick	
Calvary	15.00	Clarke Ven. Mem.	103.28	Beulah	20.00
Ellison Ridge	6.00	Hickory	204.07	Freedom	30.00
Evergreen	44.51	Liberty	22.00	Ovelt	37.00
Liberty	10.00	Midway	30.30	Pine Grove	40.04
Louisville		Conehatta-Mt Pleasant	11.10	Sandersville	50.00
East	58.75	Mt. Vernon	26.23	Sharon	22.00
First	484.93	New Ireland	5.50	Shelton	5.00
South	10.00	Newton, First	602.93	Soso	19.69
West End	13.00	Union	187.21	Summerland	54.07
Murphey Creek	56.31	East Central YWA	5.65	Tucker's Crossing	42.47
Noxapater	206.30	Sulphur Springs	19.86	LAMAR	
Poplar Flat	95.00	SCOTT		Baxterville	22.00
Union Ridge	20.50	Branch	9.00	Bellevue	17.75
Good Hope	5.00	Cash	10.07	(Continued on Page 7)	
Harmony	5.00	Clifton	5.00		
ION		Ephesus	15.50		
Eupora	212.88	Forest	206.82		
Fellowship	9.75	Forkville-Bethlehem	18.00		
Mantee	43.64	Harperville	23.75		
Mathiston	34.00	Hillsboro	11.25		
Philadelphia	10.00	Lake	42.51		
Walthall	20.10	Liberty	15.93		
DISTRICT VI		Morton	94.79		
LARKE		Mt. Olive	10.80		
Center Ridge	6.75	Ridge	17.00		
DeSoto	30.00	Sand Ridge	6.25		
Enterprise	52.15	Springfield	69.08		
Harmony	29.75	Sardis	6.25		
Montrose	8.00	Two-Mile	3.00		
Oak Grove	17.30	SMITH			
Pachuta	44.35	Beulah	13.52		
Pine Grove	25.00	Burns	5.50		
Pine Hill	21.28	Lorena	20.00		
Pleasant Grove, East	18.06	Raleigh	101.28		
Pleasant Hill	55.10	Sylvarena	40.75		
Quitman	238.86	Taylorville	220.00		
Rolling Creek	6.00	White Oak	36.85		
Shubuta	60.26	New Sardis	15.00		
Souenovie	5.85	New Home	5.00		
DISTRICT VII		COVINGTON			
Stonewall	44.04	Cold Springs	25.00		
Union	65.55	Collins	658.58		
ASPER		Leaf River	21.00		
Jones-Jasper		Mt. Horeb	12.90		
BWC Federation	25.00	Mt. Olive	105.00		
Bay Springs	441.55	New Hope	25.00		
Corinth	5.00	Oral	55.00		
Edon	58.00	Rock Hill	3.70		
Fellowship	10.00	Salem	130.00		
Heidelberg	44.00	Sanford	232.09		
Louin	83.50	Seminary	30.00		
Montrose	46.00	Williamsburg	5.00		
New Fellowship	18.50	Willow Grove	2.70		
Pine Grove	30.00	Union Sr.	17.21		
Shady Grove	71.88	GEORGE			
Stringer	25.00	Barton	37.12		
New Concord	154.57	Lucedale			
EMPER		First	434.93		
Blackwater	38.75	Northside	2.50		
Bluff Springs	17.00	Rocky Creek	86.25		
DeKalb	80.25	Shady Grove	46.00		
Salem	20.00	GREENE			
Scobba	96.05	Cedar Grove	35.60		
West Kemper	32.00	Fellowship	6.00		
EW CHOCTAW		Leakesville	72.45		
Bethany	5.08	McLain	60.58		
Bogue Chitto	4.59	Pine Level	10.00		
Calvary	8.00	Unity	6.00		
Canaan	16.00	Johnson Creek	25.00		
Hopewell	12.00	GULF COAST			
Macedonia	3.75	Bay St. Louis	36.50		
Pine Bluff	3.76	Bowen Memorial	30.00		
AUDERDALE		Biloxi			
Carmel	25.60	Big Ridge	61.11		
Causeyville	18.00	East Howard	200.00		
Collinsville	14.12	First	432.96		
Daleville	17.00	Forest Ave.			
Fellowship	6.00	Bay Terrace	24.75		
Hebron	18.00	d'Iberville	12.00		
Kewanee	120.00	Trinity	260.78		
Long Creek	16.75	Gulfport			
Macedonia	70.00	Broadmoor	81.51		
Meridian		Calvary Mission	7.40		
Eastview	50.00	First	532.09		
Emmanuel	46.89	Grace Memorial	88.00		
8th Ave.	24.84	Gulfport Heights	19.35		
15th Ave.	408.07				



Dr. Gunnar Westin

Dr. Gunnar Westin, (above) a Swedish Baptist and one of the leading church historians in Europe, will be visiting professor of church history at Southern Baptist Seminary in Louisville, Ky., next year. Dr. Westin is professor of church history at the University of Uppsala, Uppsala, Sweden.

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Box 1110
Grenada, Mississippi

Thursday, May 10, 1956

THE BAPTIST RECORD

PAGE 7

Home Mission - - -

(Continued from Page 6)

Hickory Grove	18.00
Military	6.00
Oloh	30.00
Oral	17.95
Richburg	22.66
Sumrall	56.63

LEBANON

Big Level	57.00
Brooklyn	22.00
Cartersville	13.86
Dixie	200.00
Glendale	255.00
Green's Creek	26.85

Hattiesburg

Bowie St.	10.00
Central	11.00
First	602.61
Immanuel	366.20
Irene Chapel	29.00
Lakeview	53.00
Main St.	460.73
19th Ave.	60.03
River Ave.	15.00
Southside	30.25
Temple	250.00
38th Ave.	56.00
28th Ave.	20.00

Lumberton

McLaurin	150.00
Macedonia	50.00
Mars Hill	12.25
Petal	11.00
First	44.00
Harvey	300.00
Temple	33.21
Providence	36.77
Purvis	116.85
Rawls Springs	27.50
Wiggins	114.31
Zion Hill	36.45
William Carey YWA	200.00
Calvary	5.00
Eastabuchie	15.50

PEARL RIVER

Bethel	75.00
Carriere	34.43
Corinth	16.00
Derby	16.60
Goodyear	19.52
Harmony	39.00
Juniper Grove	19.03
Napoleon	5.00
New Palestine	51.77
Nicholson	63.72
Oak Hill	30.45
Ozona	10.00
Poplarville, First	130.04
Poplarville West	10.00
Rosalind Park	100.00
Santa Rosa	33.00
Spring Hill	11.00
Union	77.04
West Union	250.00
White Sand	12.00

PERRY

Arlington	5.00
Beaumont	40.00
Good Hope	41.29
Indian Springs	14.00
Janice	17.00
New Augusta	10.62
Richton	262.13
Runnelstown	7.00
Seminary	10.00

WAYNE

Big Creek	3.60
Bucatanua	59.77
Clara	35.65
Clear Creek	17.00
Evergreen	24.22
Mt. Zion	22.05
Pleasant Grove	19.50
State Line	28.00
Waynesboro	26.76
Calvary	106.92
First	6.53
Riverside	6.53

DISTRICT VIII

Franklin	137.06
Bude	63.73
Concord	27.50
Eddicton	36.95
Hopewell	19.72
Lucien	98.82
Meadville	50.00
Mt. Zion	14.50
Ozon	37.40
Providence	116.59
Roxie	26.50
Siloam	26.50

JEFF DAVIS

Antioch	33.36
Bassfield	57.25
Bethany	26.34
Carson	20.00
Dublin	21.00
Hathorn	37.77
Hebron (Old)	40.00
Hepzibah	15.50
Oak Grove	43.73
Phalti	55.00
Prentiss	599.39
Society Hill	57.25
Victory	7.00
White Sand	162.82

LAWRENCE

Antioch	10.00
Calvary	77.10
Carmel	23.00
Jayess	7.00
Monticello	157.80
New Hope	21.75
New Zion	16.00
Nola	6.75
Oakvale	70.00
Providence	6.50
Shiloh	130.28
Vanilla	19.00
Riverside	5.00

LINCOLN

Arlington	17.50
Bethel	25.00
Bogue Chitto	27.00
Brookhaven	24.17
Central	10.00
Halbert Heights	23.00
Hamilton Street	22.00
Second (Pearl Haven)	21.31

Southway

Calvary	12.00
Clear Branch	20.39
Fair River	19.40
Friendship	36.00
Gum Grove	33.00
Heuck's Retreat	22.35
Macedonia	103.00
Moak's Creek	31.00
Montgomery	42.00
Mt. Moriah	17.00
Mt. Pleasant	92.15
Mt. Zion	20.52
New Prospect	65.81
New Sight	32.10
Philadelphia	26.00
Pleasant Grove	30.00
Pleasant Hill	49.44
Ruth	83.00
Shady Grove	75.00
Union Hall	9.50
Wellman	6.33

MARION

Bunker Hill	300.00
Columbia	82.12
Calvary	68.44
East	18.00
North	30.30
South	33.65
Cedar Grove	27.21
Clear Creek	138.22
Edna	110.00
Foxworth	39.70
Goss	108.55
Hurricane Creek	7.50
Improve	50.00
Kokomo	12.00
New Hope	17.00
Pine Burr	
Spring Cottage	

MISSISSIPPI

Bethel	27.50
Calvary	37.50
Centerville	21.48
Crosby	64.30
East Fork	35.60
Enterprise	3.25
Gillsburg	78.35
Gloster (Gallie)	812.05
Hebron	19.00
Liberty	276.46
Mars Hill	107.94
Mt. Olive	7.80
Mt. Vernon	50.66
New Zion	10.00
Oak Grove	22.50
Pioneer	25.00
Woodville	235.22
Zion Hill	50.00

PIKE

Bola Chitto	10.00
Bluff Springs	17.50
Calvary, Pricedale	41.50
Friendship	30.00
Holmesville	32.50
Magonia	172.39
McComb	124.70
Central	273.65
East	1,116.00
First	7.00
Loeust St.	7.00
North	18.75
South	105.82
Mt. Zion	10.00
Osyka	114.10
Progress	62.00
Silver Creek	14.00
Silver Springs	15.00
Summit	53.00
Sunny Hill	32.80
Tangipahoa	34.40
Terry Creek	100.00
Thompson	32.70
Union	10.00

UNION

Bethesda	5.00
Cranfield	18.30
Elmo	29.65
Fayette	37.55
Hermantown	5.00
Lorman-Fellowship	3.75
Pleasant Hill	82.70
Port Gibson	28.00
Natchez	177.30
Calvary	24.17
Cloverdale	33.40
Fellowship	51.15
First	1,094.02
Friendship	15.00
Immanuel	501.55
West Side	248.04
Red Lick	18.25
River Side	20.90
Union Church	180.95
Unity	21.50
Washington	26.00

WALTHAM

Calvary	8.00
Crystal Springs	27.95
Dinan	19.00
Knox	6.90
Enon	38.00
Knox	6.90
Lexie	111.50
Magge's Creek	30.35
Mesa	24.20
New Zion	50.00
Salem	54.90
Tylertown	800.00
Union	50.09

BR

SCHLATER PASTOR

BEGINS 5TH YEAR

Rev. Marcus Alexander recently began his fifth year as pastor of the Schlatter Church. During his four years as pastor in that church, there have been 176 additions, 100 for baptism.

Since October 1 there have been 49 additions, 25 for baptism. Their goal for 1956 is at least one addition for each Sunday. So far they have gone beyond the goal.

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Catchings Church
Licenses Minister

Leonard Carl Savell

Catchings Church, Delta City, on April 29 licenses to the gospel ministry Leonard Carl Savell.

A senior at Anguilla High School, Carl will graduate May 21; he plans to begin his studies at Mississippi College in the fall.

Carl filled the pulpit at Catchings Church on Sunday morning, April 22. Rev. Thomas K. Gregg is pastor of the church.

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Gartin, Southerland To Speak At Clarke Commencement



Lt. Gov. Carroll Gartin

Lt. Governor Carroll Gartin and the Rev. Jack Southerland of Meridian will bring the commencement address and commencement sermon at the Clarke Memorial College graduating exercises May 23-24, President W. Lowrey Comper announced today.

The commencement sermon will be preached at the Newton Church on Wednesday night, May 23, at 8:00 o'clock. Music will be rendered by the college choir under direction of Prof. T. G. Key.

Graduating exercises will be held Thursday night at 8 o'clock in the college auditorium. Pupils of Mrs. Frances Townsend will present special music.

Mr. Gartin was born in Meridian and received his education in Ellisville Junior College, the University of Missis-



Rev. Jack Southerland

issippi, and Jackson Law School. Now in his second term as Lieutenant Governor of Mississippi, Mr. Gartin formerly served his hometown of Laurel as mayor for two consecutive terms. He is an outstanding Baptist layman and a deacon in the Highland Church of Laurel.

Rev. Jack Southerland, now in his fifth year as pastor of the Fifteenth Avenue Church, Meridian, was born and reared in Temple, Texas. He is a graduate of Baylor University at Waco and the Southwestern Seminary at Fort Worth. He is a member of the Board of Trustees at Clarke.

Prior to the commencement exercises Thursday night, the annual Alumni Banquet will be held in the College Dining Hall.

Carmel Observes First Anniversary

Special services were held in the Carmel Church, Lawrence Ass'n, March 18 in observance of the first anniversary in the new building.

This was also "Red Letter Day" as the special offering was just a little short of \$3000.00 for the day. The pastor, Rev. Hoyte E. Nelson brought the morning message, and Rev. Harold E. O'Chester the afternoon message.

Carmel is now making plans for an educational building and parsonage.

"Helping Children Discover Books," a Better Living Booklet published by Science Research Associates, 57 West Grand Avenue, Chicago, Illinois, helps parents and teachers to arouse children's interests in the world of books. Authored by Doris Gates, former children's librarian, Fresno, California, the 50-page illustrated booklet sells for 50c. Chapter headings include: "Why children read," "Creating interest in books," "What books to start with," "Poetry for children," "The teen-age reader," and "Sources of Supply."

PRINCIPLES AND PRACTICE OF PREACHING (Abingdon Press, Nashville, Tennessee, \$3.75) by Dr. Elton T. Jones, is intended for the student and as "on the job" training for the minister in active service. After consideration of the special place of preaching, Dr. Jones turns to the production of the sermon. He discusses in detail the planning and preparation that must take place preceding the time the preacher stands before his congregation to speak for God. He illustrates the many types of sermons and explains the techniques for maintaining variety in preaching. He gives special attention to advance planning and the collection of sermonic material. Order from the Baptist Book Store or the publisher.

Pine Bluff (Copiah) Observes Youth Week

Pine Bluff Church in Copiah County recently observed Youth Week for the first time.

Twenty-five young people filled every office of the church.

Ernest Smith, the youth pastor, spoke on Sunday night beginning the Youth Week. Joy Caraway also spoke at that service.

Rev. Volle Scott is the pastor.

Monticello Church In Good Day Sunday

Last Sunday was a history-making day for the Monticello church. Attendance records were made for both the Sunday and the Training Union as a result of an attendance campaign of six Sundays.

The Rev. John G. McDonald, pastor, said there were 318 in Sunday School and 101 in Training Union.

First Church In Picaune Progresses

Dr. Joe Tuten, pastor of the First Church, Biloxi, was the guest evangelist, and Dr. Jack Lyall, director of the Fine Arts department, William Carey College, Hattiesburg, led the revival at First Church, Picaune.

On April 22, the church observed Homecoming Day. The day marked three events - the fifty-third anniversary of the church, the sixth anniversary of Rev. John R. Maddox as its pastor, and the beginning of the revival. At the noon hour a fellowship hour was enjoyed with lunch being served by the church social committee, Mrs. Lucille Tyler, chairman.

During the past six years there have been 788 additions to the church, 295 of these coming by baptism. The church budget has grown from \$32,714.00 to \$67,612.00. Average Sunday School attendance last year was 625. The Rev. W. R. Gifford is the assistant pastor, and Mr. Paul Padgett is the music director.

Lyon Church Has Successful Revival

There were 22 additions, 11 of them for baptism, in the revival April 22-29 at Lyon Church, Rev. James Kirkendall, pastor.

Preaching was Rev. Clark McMurray, pastor First Church, Philadelphia. Dr. S. D. Douglas, of Clarksdale, led the music.

An all-time high in Sunday School attendance, 254, was reached April 29.

The Rev. John G. McDonald, pastor, said there were 318 in Sunday School and 101 in Training Union. The revival is in progress this week.

Jackson Association Reports On Missions

	1917	1931	1955
Churches	17	19	22
Baptisms	357	379	565
Membership	4,782	5,513	6,705
S. S. Enrollment	3,788	4,089	6,516
T. U. Enrollment	1,192	1,756	2,955
W. M. U. Enrollment		873	1,181
Brotherhood Enrollment	215	435	298
Cooperative Program Gifts	\$13,906.68	\$15,908.30	\$40,199
Total Mission Gifts	\$29,215.57	\$25,783.35	\$57,546
Budget	5,000.00	5,200.00	\$10,150

Rev. W. P. Young is now serving on the field as superintendent of missions.

Summerland To Have Homecoming Day



Dr. Levon Moore

Summerland Church will observe its second annual Homecoming Day on Sunday, May 27.

The regular morning services will be held as usual. At 12 o'clock lunch will be served.

During the afternoon there will be special singing, recognition of visitors, and the featured Homecoming Day Sermon to be brought by Dr. W. Levon Moore, Pastor of Second Avenue Church, Laurel. The pastor is Rev. E. D. Crenshaw.

Going Places

By Anne McWilliams

New Prospect Church in Chickasaw County is one of the latest churches which has adopted the EVERY FAMILY Plan of the Baptist Record.

After having received the Record for a few weeks on trial the church has decided that they want the store of Baptist information to continue its weekly way into their homes. Rev. William T. Ware is the pastor.

Record readers in Chickasaw County are now listed as follows: AMITY, 30; Arbor Grove, 15; BETHEL, 33; Egypt, 12; HOULKA, 102; HOUSTON, 178; MT. OLIVE, 37; OKOLONA, 115; PLEASANT RIDGE, 69; SHILOH, 50; UNION CHAPEL, 46; VAN VLEET, 34; WOODLAND, 24; Union, 11; New Prospect, 4.

The Record Reviews For The Reader . . .

BAPTISTS AND THE AMERICAN REPUBLIC Broadman Press, Nashville, Tennessee, \$3) is written by Dr. Joseph Martin Dawson, for seven years executive director of the Baptist Joint Conference Committee on Public Relations, interpreting Baptist views on religious liberty. He was pastor of First Baptist Church, Waco, Texas for 32 years. Dr. Norman W. Cox of the SBC Historical Commission says, "This book recounts their (Baptists) contributions to the distinctive ideology of the American Republic in regard to the Bill of Rights, the separation of church and state, and social responsibility. The whole development is graphically portrayed through biographical studies of Roger Williams, Isaac Backus, John Leland, Luther Rice, Walter Rauschenbusch, and others." Order from the Baptist Book Store.

NASHVILLE, Tenn. (BPN) — Broadman Press, Nashville, has reactivated its children's book publishing program, and has brought out recently two books for the pre-school age child, **I KNOW WHY WE OWE THANKS** by Mary Sue White and **SUNDAY WITH STEVIE**, by Polly Hargis.

The first picture books to be published by Broadman Press, they are available in two bindings, one for the home and browsing table, (60c) and the other in a special binding for church and public libraries, (\$1.00). (Miss Hargis formerly served as Beginner supervisor at Main Street Church, Hattiesburg.)

Broadman Press plans to publish six juveniles during 1956.

VOLUME III, JUDGES-II KINGS, of EXPOSITORY OUTLINES ON THE WHOLE BIBLE (Zondervan Publishing House, Grand Rapids, Michigan, \$3.95) gives practical helps for preparing sermons, devotional talks, young people's messages, prayer meeting talks, Sunday School lessons, and for use in personal Bible study. One of a

21-volume set the book is a chapter by chapter commentary by Charles Simeon. Order these sermon helps from the Baptist Book Store or the publisher.

THE PROPHET OF FIRE ("The Life and Times of Elijah" (Baker Book House, Grand Rapids, Michigan, \$3) is "a dramatic book about a dramatic character." In 22 chapters John R. MacDuff tells the story of Elijah's life and repeats something of Elijah's messages and warnings. The book reads like fiction and will appeal to readers of all ages. There is in it counsel, instruction, and inspiration. Order from the Baptist Book Store or the publisher. This is one of the Baker Reprint Library series.

REST FOR THE WEARY (Fleming H. Revell, Westwood, New Jersey, \$2) by Vance Havner emphasizes the need for going apart for a while as Jesus did. The evangelist, country preacher, and author cautions, "do not get the idea that God can be reached only in the solitude of the sanctuary. . . . More important that a hide-out in the mountains is a haven in your heart to which you can withdraw at any time anywhere." Vance Havner finds renewal in Carolina woods, in New England in October, in bird-watching even in Central Park in New York City and brings that strength and freshness to the printed page. Order from the Baptist Book Store or the publisher. Mr. Havner feels that in all the rush and hurry of today, that the "get" is not worth the "go."

A regional fellowship meeting will be held in Detroit, Mich., May 11-12 by Southern Baptist churches looking toward organization of a state Baptist convention in Michigan. Most of the churches in Michigan are affiliated now with the Arkansas state convention.

Immanuel Church, Hattiesburg, Dr. K. Elmer Nielsen, pastor, on May 2 licensed Don Fowler, a William Carey College student of St. Petersburg, Fla., to preach. He was converted there during the fall revival of 1954.

SO. SEMINARY TO SEND OUT SUMMER REVIVAL TEAMS

The Student Evangelistic Committee at Southern Seminary, Louisville, Ky., is sending out revival teams all over the Convention this summer. This group consists of several hundred students. Letters have been sent to pastors of Baptist churches and other publicity has been given the group through the Baptist Press.

Revival requests have already been reported from Southern States. Many more are needed in order to give the large number of students in this group an opportunity to share their experience with God.

Teams of two and three are available now. The students are in full charge of this program with Dr. Wayne Ward acting as faculty advisor.

Write Student Evangelistic Committee, John Swafford, Chairman, Box 564, Louisville, Kentucky.

CALENDAR OF PRAYER
May 14 — H. H. Ward, Attala County Associational Missionary; Dr. Norman O'Neal, Mississippi College faculty.
May 15 — Meeting of the Mississippi Baptist Convention Board; Mrs. H. H. Brooks, Leake Associational WMU Supt.
May 16 — J. D. Sims, William Carey College staff; Mrs. Charles Culpepper, BSU Director, Mississippi Baptist Hospital School of Nursing
May 17 — Rev. Mitchell Graves, Waltham Associational Training Union Director; James Bullock, Lincoln Association Music Director.
May 18 — T. L. Everett, Clarke College faculty; Dr. W. A. Keel, Baptist Building.
May 19 — Dr. Ira D. Eavenson, Trustee, Baptist Orphanage; Ralph Noonkester, Board of Ministerial Education.
May 20 — J. H. Kyzar, Trustee, Blue Mountain College; H. H. Hederman, Trustee, Baptist Foundation.

Calvary, Jackson Calls M. F. Ellebbe As Music Director

M. Fred Ellebbe, Baton Rouge, La., has accepted the call to become minister of music of the Calvary Church, Jackson, beginning June 1.

Graduate of Louisiana College, Pineville, he holds the master of sacred music degree from the School of Sacred Music of Southwestern Seminary, Fort Worth, Texas.

He has served as minister of Music in the Istrouma Church of Baton Rouge for the past three years and there has developed a graded choir program that has enrolled some 400 singers.

Mr. Ellebbe possesses a fine baritone solo voice.

If all the officers united in setting the soldiers an example of total abstinence from intoxicating drinks, it would be equal to an addition of 50,000 men to the armies of the United States.

—George B. McClellan

Magnolia Park To Observe Homecoming



Mother's Day, May 13, marks the fifth year since Magnolia Park Church, Jackson, was begun as a mission of Van Winkle Church, Jackson. The mission was constituted into a church on Jan. 2, 1955. Mother's Day is homecoming day for the church and all members, former members, and friends. Sunday School is at 10 A.M., and the pastor, Rev. C. R. Maples, will bring the message at the 11 A.M. worship hour.

Special recognition will be given to the oldest mother present and the mother with the most children present. There will be dinner on the ground following the morning worship service at 12:30.

An afternoon service is scheduled at 2:00 P.M. Special music and an inspirational message by Rev. H. A. Milner, pastor of Van Winkle Church, will be featured at this session.

Orphanage Vacation Dates Are July-13-29

The vacation dates for the Baptist Orphanage children will be July 13 through the afternoon of July 29.

Supt. Mize says, "The friends who have taken the children in the past have enjoyed it as well as the children have enjoyed their visits. We believe this plan is very beneficial to the friends and the children as it gives them an opportunity to know and understand each other. It is also a valuable experience for the children as they see how people live, love, and work back in the homes."

It is necessary for the person who would like to have a child or children visit with them, to come for them and return them. Especially is this true of younger children. In some cases where it is not possible for friends to come for the children, the children may travel by themselves or in groups if old enough, in this

case friends are to furnish transportation to and from the Orphanage.

If you would like to have one or more children in your home for this vacation period, write to W. G. Mize, Superintendent, P. O. Box 97, Jackson, Mississippi, giving the number you wish, ages preferred, also whether boys or girls or mixed group.

Three From State In Child Care Meet

NASHVILLE, Tenn. (BSSB) — Three Mississippians will participate in the program of a Child Life Conference May 16-18 at the Baptist Sunday School Board, Nashville. Dr. and Mrs. Wilfred C. Tyler, of Blue Mountain College, Miss., will be featured speakers at a dinner meeting of the group on Thursday evening, May 17, at the Maxwell House. W. G. Mize, superintendent, Baptist Orphanage, Jackson, will serve as convener for a

Mississippi College Already Complying With NCAA Rules

Mississippi College had already taken the necessary steps to place itself in full compliance with NCAA regulations, according to a statement in the daily press by Stanley Robinson, athletic director, following the placing of the school on probation by the NCAA.

The National Collegiate Athletic Association's council on May 1 placed the school on probation because of violation of rules.

The probation period is for one year only and simply means that the school's athletic program is subject to close inspection.

The full statement of the athletic director follows: "A faculty scholarship award and work aids committee has been appointed to bring into effect the principle of institutional control of all student financial aid."

"The basketball schedule of 1955-56 contained only 24 games, two under the limitation of 26 games set by the association."

"The start of basketball practice will adhere to the date of October 15 as set by the last convention of the NCAA."

—BR—

"Teacher's Handbook," a guide to the interpretation and follow-up of achievement test scores, has been published by Science Research Associates, 57 West Grand Avenue, Chicago 10, Illinois. It sells for 35c. The 48-page handbook was authored by Louis P. Thorpe, professor of education and psychology, Dr. Welty LeFever, professor of education, and Robert A. Naslund, associate professor of education, all from the University of Southern California, Los Angeles.

study group on "Meeting the Behaviour Problem of the Child Through Co-operative Relationship Between Church and Home," Thursday afternoon, at 2:55.

The Child Life Conference is the first of its kind to be held for vocational children's workers in churches, state convention departments, and Southern Baptist boards and agencies.



Rev. T. E. Lee

Rev. Thomas E. Lee, (better known in South Mississippi as "Singing Tom Lee") a member of Clarke College faculty since 1952, is leaving to enroll in the New Orleans Seminary.

He is a graduate of Clarke College, and Mississippi College. He has also studied at Mississippi Southern College, Hattiesburg, and the University of Alabama.

Mr. Lee has pastored churches in Greene, Pearl River, Simpson, and Winston Counties.

He is an old fashioned "Singing school" professor.

—BR—

Baptist Hospital Director Of Nurses Resigns Position

Resignation of Miss Barbara Odom as director of nurses for the Mississippi Baptist Hospital was made public recently. She expects to complete her education in nursing education at the University of Houston, at Houston, Texas.

Paul Pryor, hospital administrator, said Miss Odom's resignation had been in his hands since January 7.

Miss Odom came to her position here from a job as clinical director for Northwestern State College, with the Alexandria, La. unit. She is a native of Louisiana.

No terminating date for her work here has been set, Pryor said, and no replacement for a new director of nurses has been made.

The Board of Trustees

of

Mississippi Baptist Hospital

Invites you to Attend

Open House

Sunday, May 13, 1956 2:00 to 5:00 p. m.

In Observance of National Hospital Week

Conducted Tours of Hospital